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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

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|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><b>K-3431</b>  |
| 7. Unit Agreement Name<br>-  |
| 8. Farm or Lease Name<br><b>State "7"</b>  |
| 9. Well No.<br><b>1</b>  |
| 10. Field and Pool, or Wildcat<br><b>Undesignated</b>  |
| 12. County<br><b>Lea</b>   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>  |
| 2. Name of Operator<br><b>Coastal States Gas Producing Company</b>   |
| 3. Address of Operator<br><b>Box 235, Midland, Texas 79701</b>   |
| 4. Location of Well<br>UNIT LETTER <b>C</b> , <b>330</b> FEET FROM THE <b>north</b> LINE AND <b>1568.8</b> FEET FROM THE <b>west</b> LINE, SECTION <b>7</b> TOWNSHIP <b>14S</b> RANGE <b>33E</b> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4273' GR</b>   |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|  |  |
|--|--|
| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>   | COMMENCE DRILLING OPNS. <input type="checkbox"/>               |
| PULL OR ALTER CASING <input type="checkbox"/>  | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/>                 | OTHER <input type="checkbox"/>                                 |
| PLUG AND ABANDON <input type="checkbox"/>      | ALTERING CASING <input type="checkbox"/>                       |
| CHANGE PLANS <input type="checkbox"/>          | PLUG AND ABANDONMENT <input type="checkbox"/>                  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**RE-ENTRY DATE: 4-10-68**

**4-13-68:** Ran 360 joints of 5-1/2" 15.5# and 17# J-55 and N-80 casing set at 10,092'. Cemented with 200 sacks Class "C" 1:1 Pozmix 2% gel. PD at 11 a.m. Tested casing with 1700#, held ok. WOC 36 hours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                               |                            |
|---------------------------------|-------------------------------|----------------------------|
| SIGNED <u>Jack R Howard</u>     | TITLE <u>Div. Prod. Supt.</u> | DATE <u>April 18, 1968</u> |
| APPROVED BY <u>[Signature]</u>  | TITLE <u></u>                 | DATE <u>1968</u>           |
| CONDITIONS OF APPROVAL, IF ANY: |                               |                            |