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| SANTA FE                  |     |  |
| FILE                      |     |  |
| U.S.G.O.                  |     |  |
| LAND OFFICE               |     |  |
| TRANSPORTER               | OIL |  |
|                           | GAS |  |
| PRODUCTION OFFICE         |     |  |
| OPERATOR                  |     |  |

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
 (Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

|   |                     |                        |                     |                            |                      |
|---|---------------------|------------------------|---------------------|----------------------------|----------------------|
| Company or Operator<br><b>James G. Brown &amp; Associates</b> |                     |                        |                     | Lease<br><b>Lion State</b> | Well No.<br><b>1</b> |
| Unit Letter<br><b>J</b>                                       | Section<br><b>9</b> | Township<br><b>14S</b> | Range<br><b>33E</b> | County<br><b>Lea</b>       |                      |

|                                      |  |
|--------------------------------------|--|
| Pool<br><b>Saunders (Permo-Penn)</b> | Kind of Lease (State, Fed, Fee)<br><b>State No. E 8334</b> |
|--------------------------------------|--|

|  |                         |                     |                        |                     |
|--|-------------------------|---------------------|------------------------|---------------------|
| If well produces oil or condensate<br>give location of tanks | Unit Letter<br><b>J</b> | Section<br><b>9</b> | Township<br><b>14S</b> | Range<br><b>33E</b> |
|--|-------------------------|---------------------|------------------------|---------------------|

|  |  |
|--|--|
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/><br><br><b>The Permian Corporation</b> | Address (give address to which approved copy of this form is to be sent) |
|--|--|

Is Gas Actually Connected? Yes ☒ No ☐

|  |                                   |  |
|--|-----------------------------------|--|
| Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/><br><b>Warren Petroleum Corporation</b> | Date Connected<br><b>12/30/60</b> | Address (give address to which approved copy of this form is to be sent)<br><b>Box 1589, Tulsa 2, Okla</b> |
|--|-----------------------------------|--|

If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING (please check proper box)**

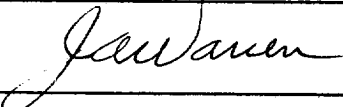
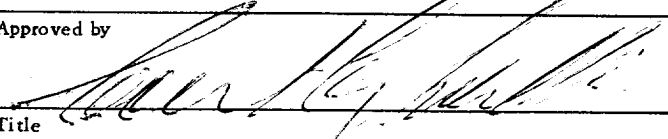
New Well ..... ☐      Change in Ownership ..... ☐  
 Change in Transporter (check one)      Other (explain below)  
 Oil ..... ☐      Dry Gas ..... ☐  
 Casing head gas . ☐      Condensate.. ☐

**Casinghead gas sales commenced December 30, 1960**

Remarks

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 6th day of January, 1961.

|   |  |  |
|---|--|--|
| OIL CONSERVATION COMMISSION   |  | By<br> |
| Approved by<br> |  | Title<br><b>Production Superintendent</b>  |
| Title   |  | Company<br><b>James G. Brown &amp; Associates</b>  |
| Date  |  | Address<br><b>P. O. Box 1625, Midland, Texas</b>   |