

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## WELL RECORD 2 41

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE. If State Land submit 6 Copies

| *******       | L. Hurle          | 7                     | erator)                |   | Atla                   | tic-State                 | *************************************** |
|---------------|-------------------|-----------------------|------------------------|---|------------------------|---------------------------|---|
|               |                   |                       |                        |   |                        |                           |   |
| Well No       |                   |                       |                        |   |                        |                           | 33 , NM                                 |
| 3             |                   |                       |                        |   |                        |                           | Cou                                     |
|               |                   |                       |                        |   |                        |                           | <b>_</b>                                |
|               |                   |                       |                        |   |                        |                           |   |
| Drilling Co   | ommenced          | Brantl:               | y Drilling C           |   |                        |                           | 10/2 19.5                               |
|               |                   |                       |                        |   |                        |                           |   |
| Flavotion o   | hove see level s  | A Town of Tubi        | L212                   | <b>K</b> B                              | Page 4 4               |                           | be kept confidential                    |
|               |                   |                       |                        | ******************                      | The ini                | ormation given is to      | be kept confidential                    |
|               |                   |                       | ·                      |   |                        |                           |   |
|               | 0022              |                       |                        | OIL SANDS OR 2                          |                        |                           |   |
|               |                   |                       |                        |   |                        |                           | *************************************** |
|               |                   |                       |                        |   |                        |                           | ••••••••••••••••••••••••••••••••••••••• |
| vo. 3, from   | l                 | t                     | :0                     | No.                                     | 6, from                | to                        | ••••••••••••••••••••••••••••••          |
|               |                   |                       |                        | RTANT WATE                              |                        |                           |   |
|               |                   |                       | l elevation to which   |   |                        |                           |   |
|               |                   |                       |                        |   |                        |                           |   |
|               |                   |                       |                        |   |                        |                           |   |
|               |                   |                       |                        |   |                        |                           | ·                                       |
| No. 4, from   | l                 |                       | to                     | *************************************** |                        | .feet                     |   |
|               |                   |                       |                        | CASING BECO                             | RD                     |                           |   |
| SIZE          | WEIGH<br>PER FO   |                       |                        | KIND OF<br>SHOE                         | CUT AND<br>PULLED FROM | PERFORATIONS              | PURPOSE                                 |
| 3-3/8"        | Le#               | N                     | 315*                   | Baker                                   |                        |                           | Surface                                 |
| 3_5/8**       | 32/               | N N                   | 12051                  |   |                        |                           | Intermediate                            |
| <b>-1/2</b> " | 20#               | N.                    | 100201                 |   |                        | 922'-9934'<br>6 intervals | Oil String                              |
|               |                   |                       |                        |   | 1                      | 23.402.402.0              |   |
| <del></del>   | <del></del>       | <del> </del>          | MUDDING                | AND CEMENT                              | ING RECORD             | <del></del>               |   |
| SIZE OF       | SIZE OF<br>CASING | WHERE<br>SET          | NO. SACES<br>OF CEMENT | METHOD<br>USED                          | GI                     | MUD<br>RAVITY             | AMOUNT OF<br>MUD USED                   |
| HOLE          |                   |                       | 207                    | PAP                                     | Ch                     |                           |   |
|               | 13-3/89           | 308                   | 325                    |   |                        |                           |   |
|               | 13-3/89<br>8-5/89 | 308<br>4205<br>10,020 | 1860<br>500            | PAP<br>AS gal                           |                        |                           |   |

## RECORD OF DRILL-STEM AND SPECIAL TESTS

| 1   | If drill-stem o | r other special to      | sts or devi   | ation surveys were                      | made, sub                             | mit repo | rt on separ         | ate sheet and attach hereto                          |
|---|-----------------|-------------------------|---------------|---|---------------------------------------|----------|---------------------|--|
|   |                 |                         |               | TOOLS                                   | USED                                  |          |                     |  |
| Rotary tools  | were used from  | . 0                     | feet to       | <b>T</b>                                | feet, an                              | d from   | ·····               | feet tofeet  |
| Cable tools w   | ere used from   |                         | feet to       | )                                       | feet, ar                              | d from   |                     | feet tofeet  |
|   |                 |                         |               | PRODU                                   | CTION                                 |          |                     |  |
| Put to Produ  | cing            | •••••                   | •••••         | 19                                      |                                       |          |                     |  |
| OIL WELL:   | The produc      | ction during the        | first 24 hou  | ırs was                                 |                                       | ba       | rrels of liq        | uid of which% wa                                     |
|   | was oil;        |                         | % was er      | mulsion;                                |                                       | .% wate  | r; and              | % was sediment. A.P.I                                |
|   | Gravity         | *********************** |               |   |                                       |          |                     |  |
| GAS WELL:   | •               |                         |               |   |                                       | A.C.F. p | lus.                | barrels o  |
| 0.10  | •               |                         |               | lbs.                                    |                                       |          |                     |  |
|   | •               |                         |               |   |                                       |          |                     |  |
| Length of Ti  | ime Shut in     |                         |               | ••••••                                  |                                       |          |                     |  |
| PLEASE  |                 | G 43 4                  |               | •                                       | ORMAN(                                | E WIT    | H GEOGI             | RAPHICAL SECTION OF STATE):  Northwestern New Mexico |
| T Anhu  | 15              |                         |               | Devonian                                |                                       |          | T.                  | Ojo Alamo  |
|   | ,               | <i>77</i>               |               |   |                                       |          |                     | Kirtland-Fruitland                                   |
| B. Salt   | 263             | 6                       | т.            | Montoya                                 |                                       |          | Т.                  | Farmington   |
|   |                 |                         |               | Simpson                                 |                                       |          |                     | Pictured Cliffs                                      |
|   |                 |                         |               | McKee                                   |                                       |          |                     |  |
|   |                 | •                       |               | Gr. Wash                                |                                       |          |                     | Mancos   |
|   |                 |                         |               | Granite                                 |                                       |          |                     |  |
| T. Glorieta   |                 | ••••••                  | т.            | *************************************** |                                       |          | т.                  | Morrison   |
|   |                 | ••••••                  |               |   |                                       |          |                     |  |
|   | 4               |                         |               | *************************************** |                                       |          |                     |  |
|   | 7 T T T         | ••••••                  |               |   |                                       |          |                     |  |
|   |                 | 711                     |               | *************************************** | · · · · · · · · · · · · · · · · · · · | ••••••   | Т.                  | •••••  |
|   | ** CO\$         |                         |               | FORMATIO                                | N RECO                                | RD       |                     |  |
| From  | To Thickn       |                         | Formatio      | on                                      | From                                  | То       | Thicknes<br>in Feet | s Formation  |
| 154   | 9 1540          | July and                | جعلا          |   |                                       |          | _                   | -  |
| 636 131   | 6 1510          | Selt and                | Alian<br>Line |   |                                       |          |                     |  |
| 636 411<br>1146 970<br>1700 182<br>1837 973<br>1750 183 | 0 15%           | Line                    |               |   |                                       |          |                     |  |
|   | 7 1327          | Shale as                | d lim         |   |                                       |          |                     |  |
| 770 300   | in sa           | Line                    |               |   |                                       |          |                     |  |
|   |                 | 10 000                  | •             |   |                                       |          |                     |  |
|   |                 | 70 10,011               | •             |   |                                       | ř        |                     |  |
|   |                 |                         |               |   |                                       |          |                     |  |
|   |                 |                         |               |   |                                       |          |                     |  |
|   |                 |                         |               |   |                                       |          |                     |  |
|   |                 |                         |               |   |                                       |          |                     |  |
|   |                 |                         |               |   |                                       |          |                     |  |
|   |                 |                         |               |   |                                       |          |                     |  |
|   |                 |                         |               |   |                                       |          |                     |  |
|   |                 |                         |               |   | ŀ                                     | 1        |                     |  |

## ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

| I hereby swear or affirm that the information given herewith i as can be determined from available records. | s a complete and correct record of the well and all work done on it so far |
|---|--|
| Hauston T. Washan   | 1012 delend Nat 1 Bilg., McLand, Tenn                                      |

| Company or Operator |        | Áddress | Agent-Selen Suith |   |
|---------------------|--------|---------|-------------------|---|
| • • •               | 0/1/10 |         |                   |   |
| Name                |        | Poni    | Title.            | **** ********************************** |