| NO. OF COPIES RECEIVED | | | Form C-103 | |
|--|---|---|-----------------------|---|
| DISTRIBUTION | | | Supersedes Ol | |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | G-102 and C-103 | |
| FILE | | JUL 23 1 | Effective 1-1-6 |)J |
| U.S.G.S. | | | J Ba Indigate Type | of Lease |
| LAND OFFICE | | | state 6 | Fee |
| OPERATOR | | | 5, State Oil & Gas | |
| | | | B-985 | |
| CLINIC | DV MOTICES AND DEDODES OF | I WELL B | minni | mmmn |
| OUNL (DO NOT USE THIS FORM FOR P USE "APPLIC. | RY NOTICES AND REPORTS ON | WELLS BACK TO A DIFFERENT REBERVOIR. | | |
| 1. | ATION FOR PERMIT -" (FORM C-101) FOR SU | CH PROPOSALS.) | 7. Unit Agreement | 777777777777777777777777777777777777777 |
| OIL X GAS OTHER. | | | 1 | 1 Manie |
| 2. Name of Operator | OTHER- | | None 8. Farm or Lease | Name a |
| TEXACO Inc. | | | . . | |
| 3. Address of Operator | | | New Mext.co | |
| | | | 9. Well No. | NCT-1 |
| P. O. Box 728, Hobbs, New Mexico 88240 | | | 2 | <u>)</u> |
| | | | 10, Field and Poo | • |
| UNIT LETTER P . 660 FRET FROM THE South LINE AND 660 FRET FROM | | | | Permo Penn |
| | _ | | | |
| THE EAST LINE, SECTION 28 TOWNSHIP 14-S BANGE 33-E NAPH. | | | | |
| | | | | |
| 15, Elevation (Show whether DF, RT, GR, etc.) | | | 12. County | |
| | L218 | ' (D. F.) | Lea | |
| Check | Appropriate Box To Indicate 1 | | her Data | |
| | INTENTION TO: | • | T REPORT OF: | |
| | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERI | NG CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | | ND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PEGG AF | ID ABAHDONMENT |
| | | OTHER | | |
| OTHER | П | | | |
| | | | | |
| 17. Describe Proposed or Completed (work) SEE RULE 1703. | Operations (Clearly state all pertinent det | ails, and give pertinent dates, including | g estimated date of s | tarting any proposed |
| worky see Note 1103. | | | | |
| We propose to do 1 | the following work on sub | ject well: | | • |
| • • | 8 | 0 | | |
| 1. Pull 2 3/8" (| od tubing. | | | * |
| • | | | | |
| 2. Perforate 5 1/2 | 2" od casing w/ 2JSPF 997 | 81 - 99861. | | |
| , | 5 ., | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 3. Set packer @ ar | proximately 9970 and ac | idize w/ 1000 gals 15% N | MR acid. | |
| | ,,,,, | | | |
| L. Swab. Test. ret | curn well to production. | . . | | • |
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| | | | | |
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| | | | | |
| |) ; | | | |
| 18, I hereby certify that the information | on above laytrue and complete to the best | of my knowledge and belief. | | |
| (Ahh | \ // / | istant District | | , |
| (// //W/n | | | 77 | 10 TO/0 |
| SIGNED | TITLE SUP | erintendent | _ DATE_ ULL | y 19, 1968 |
| 1/ /2 | U . 7 | | | |
| - Comme | X | | | |
| APPROVED BY | 1 MINNESTAL TITLE | | DATE | |

CONDITIONS OF APPROVAL, IF ANY