| MAS | 3 1970 | ١ |
|-----|--------|---|
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Form C-103 Supersedes Old

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| ANTA FE                |          | $I^{-}$ |
| ≠ II. E                |          |         |
| U.S.G.S.               |          | I       |
| LAND OFFICE            |          |         |
| OPERATOR               |          |         |
|                        |          |         |
|                        |          |         |

| DISTRIBUTION  | <u> </u>  |                                       | C-102 and C-103                            |
|---|---|---------------------------------------|--|
| ANTAFE  | NEW MEXICO OIL CONSERVAT  | 10N COMMISSION                        | Effective 1-1-65                           |
| FILE  |   |                                       |  |
| U.S.G.S.  |   |                                       | 5a. Indicate Type of Lease                 |
| LAND OFFICE   |   |                                       | State Fee                                  |
| OPERATOR  |   | ,                                     | 5, State Oil & Gas Lease No.               |
|   |   |                                       |  |
| SU  | NDRY NOTICES AND REPORTS ON WELL  | ς                                     |  |
| (DO NOT USE THIS FORM FO<br>USE **APP                 | R PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>LICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPO   | DIFFERENT RESERVOIR.                  |  |
| 1.  |   | 74.017                                | 7. Unit Agreement Name                     |
| OIL K GAS WELL  | OTHER-  |                                       | ,    |
| 2. Name of Operator                                   |   |                                       | 8, Farm or Lease Name                      |
| Petroleum   | Componentian of Manage  |                                       |  |
| 3. Address of Operator                                | Corporation of Texas  |                                       | Shell Gray                                 |
|   |   |                                       | i ,  |
| 4. Location of Well                                   | Supply Co., Box 2010, Hol   | bs. New Mexico                        | 3  |
| - "   | _   |                                       | 10, Field and Pool, or Wildcat             |
| UNIT LETTER N   | 660 FEET FROM THE South LINE  | AND 1980 FEET FROM                    | Saunders (Permo-Penn                       |
|   |   |                                       |  |
| THE West LINE,  | SECTION 35 TOWNSHIP 14S,  | RANGE 33E NMPM                        |  |
|   |   |                                       |  |
|   | 15. Elevation (Show whether DF, RT  | , GR, etc.)                           | 12. County                                 |
|   | 4191' DF  |                                       | Lea  |
| 16. Ch.   | eck Appropriate Box To Indicate Nature  | of Novine Danier O                    |  |
|   | of Intention to:  |                                       |  |
| NOTICE  | PENTION TO:   | SUBSEQUEN                             | T REPORT OF:                               |
|   | reza l  | <del></del>                           | _  |
| PERFORM REMEDIAL WORK                                 | PLUS AND ABANDON X REMED  | TAL WORK                              | ALTERING CASING                            |
| TEMPORARILY ABANDON                                   | COMMI   | ENCE DRILLING OPNS.                   | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING                                  | CHANGE PLANS CASIN  | B TEST AND CEMENT JOB                 |  |
|   | . от  | HER                                   |  |
| OTHER   |   |                                       |  |
| Maria   |   | · · · · · · · · · · · · · · · · · · · |  |
| 17. Describe Proposed or Complet work) SEE RULE 1703. | ed Operations (Clearly state all pertinent details, and   | l give pertinent dates, includin      | g estimated date of starting any proposed, |
| worm, see Note 1100.                                  |   |                                       |  |
|   |   |                                       |  |
|   | 3/  |                                       |  |
| 1. Propose to   | anot a SE mails nament milion   |                                       | 20001 20001                                |
| 2. Propose to   | spot a 25 sack cement plug  | across peris @                        | 9966' - 9896'.                             |
| 2. Propose to   | spot a 25 sack cement plug  | at 8000', 53" c                       | asing stub.                                |
| 3. Propose to   | spot a 25 sack cement plug  | at 1650', 8 5/8                       | " casing shoe.                             |
| 4. Propose to   | spot a 10 sack cement plug  | at surface with                       | marker.                                    |
| D. HOLE WILL b  | e loaded with mud laden flu   | 11d.                                  |  |
| * 154 05.   | A. A. S. C.   |                                       |  |
|   | the first of the  |                                       |  |
| 25 39 Pm  | hopely Ato  |                                       |  |
| 1032 30   |   |                                       |  |
| ± 7   | 19 & Clarton  |                                       |  |
| 25 Sy Pin   | top of walfing if expending topped to be to be to be to be to the top of the | •                                     |  |
| 0.16  | 1 Py State of the Contract  |                                       |  |
| Philip  | Constant of South   |                                       |  |
| 15 81 1   | 11. 11 12 2   |                                       |  |
| /   | The factor  |                                       |  |
|   | ,   |                                       |  |
|   |   |                                       | •  |
|   | •   |                                       |  |
| 18. I hereby certify that the inform                  | nation above is true and complete to the best of my kn  | owledge and belief.                   |  |
| 11/1/   | A   | ·                                     |  |
| 12 to King Mi   |   | <u> </u>                              |  |
| STENED / WILLIAM                                      | TITLE   | <u>Agent</u>                          |  |
|   |   |                                       |  |

Oil & Gas have in