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LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
E-2064	
7. Unit Agreement Name	
8. Farm or Lease Name	
SOUTH FOUR LAKES UNIT	
9. Well No.	
5	
10. Field and Pool, or Wildcat	
FOUR LAKES PENN.	
12. County	
LEA	

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator	
HUMBLE OIL & REFINING COMPANY	
3. Address of Operator	
P.O. BOX 1600, MIDLAND, TEXAS 79701	
4. Location of Well	
UNIT LETTER C, 660 FEET FROM THE NORTH LINE AND 1980 FEET FROM THE WEST LINE, SECTION 2 TOWNSHIP 12-S RANGE 34-E NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	
4160 DF	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. HYDRO TEST TUBING OUT TO DISCARD BAD JOINTS.

2. RUN TBG. BACK OPEN ENDED AND PLACE 20 SX CLASS H CEMENT PLUG FROM 9825-9945. PUMP ALL PLUGS DOWN WITH PRODUCED WATER CONTAINING 25 SX GELL/100BBLs. PULL TBG.

3. ESTABLISH FREE POINT AND CUT OFF 5 1/2" CSG. ABOVE THE CEMENT AT ABOUT 8205'. PULL CSG.

4. RUN TBG AND PLACE PLUGS AS FOLLOWS

40 SX ACROSS THE 5 1/2" CSG. CUT

40 SX 5400-5500 ABOVE SAN ANGELO

40 SX 4165-4265 ACROSS 9 5/8" CSG. SEAT AND BELOW SAN ANDRES

10 SX SURFACE

5. PLACE WELL MARKER AND CLEAN UP LOCATION.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Joe D. Ramsey TITLE UNIT HEAD DATE 11-27-72

APPROVED BY Joe D. Ramsey TITLE Dist. I. Supv. DATE NOV 29 1972

CONDITIONS OF APPROVAL, IF ANY: