

NEW MEXICO OIL CONSERVATION COMMISSION

|                        |  |
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| E-2064                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |  |                                |
|------------------------------------------------------------------------------------------------------------------|--|--------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER |  | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                              |  | 8. Farm or Lease Name          |
| 3. Address of Operator                                                                                           |  | 9. Well No.                    |
| 4. Location of Well                                                                                              |  | 10. Field and Pool, or Without |
| UNIT LETTER <u>I</u> , <u>1930</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM                      |  |                                |
| THE <u>East</u> LINE, SECTION <u>31</u> TOWNSHIP <u>12-S</u> RANGE <u>34-E</u> NMPM.                             |  |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                    |  | 12. County                     |
| <u>4159 DF</u>                                                                                                   |  | <u>La</u>                      |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well shut in. Possible workover being studied.

THE COMMISSIONER  
FOR THE STATE OF NEW MEXICO

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. L. Clemmer TITLE Agent DATE NOV 4 1961

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: