| | 9.4 (88) | |
|--|--|---|
| NO. OF COPIES RECEIVED | 106 15 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Form C-103 |
| DISTRIBUTION | Min - 1,5 0, 7; 6. | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSEON | Effective 1-1-65 |
| FILE | NEW MEXICO OIL CONSERVATION COMMISSED | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee. |
| OPERATOR | | 5, State Oil & Gas Lease No. |
| | | E-2064 |
| SU (DO NOT USE THIS FORM FO USE "APP | INDRY NOTICES AND REPORTS ON WELLS OR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. PLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | | 7, Unit Agreement Name |
| OIL GAS WELL X | OTHER- | _ |
| 2. Name of Operator | | 8, Form or Lease Name |
| HUMBLE OIL | PREFINING COMPANY | SO U. TH FOUR LAKES U. 9. Well No. |
| | | 9. Well No. |
| P. D. Bex 1601 | P, MIPLAND, TEXAS 79701 | 6 |
| | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM | FOUR LAKES DEVONI |
| | | |
| THE <u>EAST</u> LINE, S | SECTION 2 TOWNSHIP 12-5 RANGE 34-E NMPM | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4159 D. F | LEA |
| 16. Che | eck Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data |
| | · · · · · · · · · · · · · · · · · | T REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | |
| _ <u></u> | OTHER | |
| OTHER | | |
| | | The of Annie 1 |
| work) SEE RULE 1103. | ed Operations (Clearly state all pertinent details, and give pertinent dates, including | s estimated date of starting any proposed |
| | N. EXCESSIVE WATER PRODUCTION. | |
| WELL SHUTI | N. EXCESSIVE WHIER TROPOSETION | |

POSSIBLE REMEDIAL WORK BEING STUDIED.

| . I hereby certify that the information above is true and c | omplete to the best of my knowledge and belief. | | |
|---|---|--------------|--|
| TE Pinkerton | TITLE AGENT | DATE 5-25-66 | |
| PROVED BY | | DATE | |
| ONDITIONS OF APPROVAL, IF ANY: | | | |