Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 **Revised 1-1-89**

DISTRICT | P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazof Rd., Aziec, NM 87410

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER:

OIL	CONSERVATION DIVISION	ľ
	310 Old Santa Fe Trail, Room 206	

Santa Fe, New Mexi∞ 87503

WELL API NO 30 025 05019 5 Indicate Type of Lease FEE X STATE 6. State Oil & Gas Lease No

PLUG AND ABANDONMENT

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name John Shults
I. Type of Well: OIL OAS WELL X WELL OTHER	John Brazes
2. Name of Operator	8. Well No.
WADI PETROLEUM, INC.	1
3. Address of Operator	9. Pool name or Wildcat
1010 Tower II, Corpus Christi, Texas 78478	Gladiola (Devonian)
4. Well Location	
Unit Letter 0 : 330 Feet From The south Line and 165	O Feet From The <u>east</u> Line
SCLIOI 13 IOWIEUD 120 REAL STE	VMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
11. Check Appropriate Box to Indicate Nature of Notice, Re	port, or Other Data
NOTICE OF INTENTION TO: SUBS	SEQUENT REPORT OF
PEDEODIA DEMEDIAL WORK DI LIGAND ARANDON DEMEDIAL WORK	X ALTERING CASING

REMEDIAL WORK

OTHER:

COMMENCE DRILLING OPNS

CASING TEST AND CEMENT JOB

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PLUG AND ABANDON

CHANGE PLANS

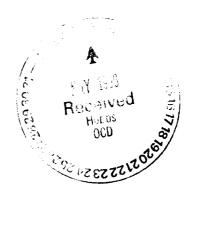
Acid stimulated the existing perforations with 4,000 gal. 15% HCL and pumped scale squeeze consisting of 2 drums of inhibitor on April 24 and April 26, 1996.

I hereby certify that the info	ormation above is true and complete to the best of my knowledge and belief	Managing FNgineer	JM, INC. 5/2/96
TYPE OR PRINT NAME	V. Ed Butler, P.E.	TELEPHONE NO.	512/883-1911

APPROVED BY

ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

- DATE MAY 08 1996



July 1