Submit 3 Copies to Appropriate District Office

State of New Mexico Energy anerals and Natural Resources Department

Form C-103 Revised 1-1-89

JUN 08'92

- DATE

District Office			
DISTRICT I P.O. Box 1980, Hobbs, NM 88240		ATION DIVISION ox 2088	WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			STATE FEE X 6. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR PRODIFFERENT RESE	ICES AND REPORTS OF OPOSALS TO DRILL OR TO D RVOIR. USE "APPLICATION F I-101) FOR SUCH PROPOSALS	EEPEN OR PLUG BACK TO A FOR PERMIT	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL X WELL	OTHER		John Shults
2. Name of Operator			8. Well No.
	& Gas Company		1
3. Address of Operator	2208, Roswell, NM	88202	9. Pool name or Wildcat Gladiola Devonian
4. Well Location	ZZOO, ROBWETT, III	00202	ordarora pevonian
Unit Letter 0 : 33	BO Feet From The	South Line and 165	Feet From TheEast Line
Section 13	Township 12S	Range 37E	NMPM Lea County
		whether DF, RKB, RT, GR, etc.)	\/////////////////////////////////////
	<u>/////}</u>		
	* * *	icate Nature of Notice, R	•
NOTICE OF IN	FENTION TO:	SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CEMENT JOB			EMENT JOB
OTHER:		OTHER: Treat Dev	onian Perfs w/ scale inhibitor
12. Describe Proposed or Completed Operawork) SEE RULE 1103.	ations (Clearly state all pertinent d		ding estimated date of starting any proposed
	n Perfs 11,848'-11, gals 20% CRA acid.		tor + 7,500 gals gelled 10#
5/7/92 TIH w/ Reda pur	np set @ 9478.62',	put to pump & test (@ 6:00 p.m. 5/7/92.
I hereby certify that the information above is tru	ue and complete to the best of my know	ledge and belief.	
SIGNATURE E.J. B. III	_	Petroleum Eng	gineer
TYPEOR PRINT NAME E. L. But	tross, Jr.		ТЕLЕРН ОМЕ NO. 625-673:

CONDITIONS OF APPROVAL, IF ANY:

(This space for State Use)