Orig: & ec: OCC ce: VDA

NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

Hobbs, N.K.

Box 1927

Address

| Submit this report in TRIPLICATE pleted. It should be signed and filed as a result of well repair, and other importan instructions in the Rules and Regulations REPORT ON BEGINNING DRILLING OPERATIONS | eport on Beginning Drilling Oper t operations, even though the w | vation Commission, vations, Results of teork was witnessed by Checking Below | within 10 days at the the within the within state of casing shut off, result by an agent of the Commi | of plugging of well |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|
| REPORT ON RESULT OF PLUGGING WELL | REPORT ON RECOM OPERATION | PLETION | REPORT ON (Other) | |
| Following is a report on the work of Sinclair Oil & Gas Compa | (Date) done and the results obtained u | | ted above at the | (Place) |
| (Company or Operator) | | | (Lease) in the SE 1/4 SE | ¹ / ₄ of Sec |
| (Contractor) | | | | |
| TD 11955 - Set 11954 of Let set 72 hour to 11950 and t | (was not) obtained. LED ACCOUNT OF WORK D 5 1/2* OD casing and rs and tested with 10 ested with 1000# for | cement ed with 00# pump pres 30 minutes. | TS OBTAINED 800 sacks of centers, drilled centers, drilled centers in pr | ent. ent plug essure. |
| Perforated 5 1/2" OD easi: Ran 11945" of 2" UE tubin flowing. | | | | |
| Witnessed by H. W. Shaner | Sinclair | Oil & Gas Co | | |
| Approved: OIL CONSERVATION O | • | I hereby certify that to the best of my ki | t the information given above nowledge. | |

NOV 10 1953

(Date)

Engineer District 1

(Title)

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