

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER- DEPLETED		7. Unit Agreement Name
2. Name of Operator PAN AMERICAN PETROLEUM CORPORATION		8. Farm or Lease Name WINGERD
3. Address of Operator BOX 68, HOBBS, N. M. 88240		9. Well No. 4
4. Location of Well UNIT LETTER O 660 FEET FROM THE SOUTH LINE AND 1980 FEET FROM THE EAST LINE, SECTION 23 TOWNSHIP 12-S RANGE 37-E NMPM.		10. Field and Pool, or Wildcat GLADIOLA WOLF CAMP
15. Elevation (Show whether DF, RT, GR, etc.) 3886' G.L.		12. County LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☒

CHANGE PLANS ☐

OTHER ☐

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☐

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Zone depleted, no workover or recompletion possibilities.
Propose to P&A as follows:

1. Spot 20 1/4 cement plug from 9788' 9688' to cover perfs.

2. Cut & pull 7" csq from appx. 5500'. Spot 25 1/4 in & out of stub.

3. 20 1/4 plug in & out of 9 1/8" shoe @ 4506'.

4. Cut & pull 9 1/8" csq @ appx. 1500'. Spot 25 1/4 in & out of stub.

5. 20 1/4 plug in & out 13 1/8" shoe @ 320'.

6. 10 set at surface w/ P&A marker.

7. Make final cleanup and restore ground to contour.

T.D. - 4835' 7" CSA 9835 (TCMT @ 8670')

P.B.D. - 4788' 9 5/8" CSA 4506 (TCMT 1845')

Perfs. - 9782-9787 13 1/8" CSA 320 (circ)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

AREA SUPERINTENDENT

DATE **10-9-67**

SIGNED **CH 2- NMOC**

TITLE

DATE

TITLE

DATE

APPROVED BY **1- SISP**

CONDITIONS OF APPROVAL, IF ANY: