NO. OF COPIES RECEIVED		L	Form C-103
DISTRIBUTION		- Table 1	Supersedes Old C-102 and C-103
SANTA FE	NEW MEXICO OIL CONS	ERVATION COMMISSION	Effective 1-1-65
FILE		•	Sa. Indicate Type of Lease
U.S.G.S.			State Fee X
LAND OFFICE			5. State Oil & Gas Lease No.
OPERATOR	j		
	W MOTICES AND DEDODTS ON	WELLS	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.			7. Unit Agreement Name
OIL GAS WELL OTHER-			8. Farm or Lease Name
2. Name of Operator PAN AMERICAN PETROLEUM CORPORATION			WINGERD
3. Address of Operator BOX 68, HOBOS, N. M. 88240			9. Well No.
4. Location of Well			10. Field and Pool, or Wildcat
UNIT LETTER H 1980 FEET FROM THE NORTH LINE AND 990 FEET FROM			" (2) HD JOHN MOTECHWA
THE EAST LINE, SECTI	10N 24 TOWNSHIP 12-5	5 RANGE	. (())
mmmmm	15. Elevation (Show whether	DF. RT. GR. etc.)	12. County
	3877		LED
16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: Check Appropriate Box To Indicate Nature of Notice, Report of Other Bata Subsequent Report of:			
NOTICE OF I	NIENTION TO:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JQB	
_		OTHER	
OTHER			•
The Description Completed C	Pherations (Clearly state all pertinent des	ails, and give pertinent dates, including	ng estimated date of starting any proposed
Physical P+ abundoned	A operations as follows:	eampleted	1-11-68.
1. Poattek 2. Shot + pul 3. Cut + pul 4. 25 sif & 5. 10 of 8	20 sd. lement p Le 5/2° log @ 44° UL 35/8° log @ 92 In + Out D 133/8° Durjace & Ire ct	lug 5/75-5/00 211. 25 set in + 1 23. 25 set in + 1 23.23. Ps A marker.	ruf of stub.
Final Illen	me will be me	ede and grow	ind
Julia car	rupival bema		e in the second second
restared to	contour.		•
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·			· • •
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			•
	on above is true and complete to the best	of my knowledge and belief.	
18. I hereby certify that the informati	on above is true and complete to the book		_
· · · · · · · · · · · · · · · · · · ·	_ >_ A!	REA SUPERINTENDENT	DATE 2-26-68
SIGNED	T;TLE		
or 2- NMOCC-P)	-		•
INSW CAME	V. Kunjan TITLE		DATE
1-W7 Sanker	• //		
CONDITIONS OF APPROVAL, IF A	44:		