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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |

5. State Oil & Gas Lease No.

## SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                    | 7. Unit Agreement Name                              |
| 2. Name of Operator<br>PAN AMERICAN PETROLEUM CORPORATION                                                                                                                                                | 8. Farm or Lease Name<br>WINGERD                    |
| 3. Address of Operator<br>BOX 68, HOEBS, N. M. 88240                                                                                                                                                     | 9. Well No.<br>9                                    |
| 4. Location of Well<br>UNIT LETTER <u>I</u> <u>2210</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>890</u> FEET FROM<br>THE <u>EAST</u> LINE, SECTION <u>24</u> TOWNSHIP <u>12-S</u> RANGE <u>37-E</u> NMPM. | 10. Field and Pool, or Wildcat<br>GLADIDA-WOLF CAMP |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>3875 - GL</u>                                                                                                                                        | 12. County<br>LEA                                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Physical P/A operations completed 12-29-67.  
Abandoned as follows:

1. Spotted 50 sd. cement plug 9585-9300. (Arjs 9568-9386)
2. Shot & pulled 7" csg from 5450. 25sd plug In & Out of stab.
3. 25sd In & out of 9 5/8" csg shoe @ 4459.
4. Shot & pulled 9 5/8" from 1050. 25sd cement In & out of stab.
5. 25sd In & out of 13 3/8" CSA 300.
6. 10sd @ surface and treated P/A marker.

Final cleanup will be made and ground restored to contour.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED \_\_\_\_\_ TITLE AREA SUPERINTENDENT DATE 2-26-68

0-2-11MOLL-  
1-NSW  
APPROVED BY John W. Runyan  
1-SUSA  
CONDITIONS OF APPROVAL, IF ANY:  
1-RRJ

TITLE \_\_\_\_\_ DATE \_\_\_\_\_