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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☐ Fee ☐
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL ☒ GAS ☐ OTHER- DEPLETED	7. Unit Agreement Name
2. Name of Operator PAN AMERICAN PETROLEUM CORPORATION	8. Farm or Lease Name WINGERD
3. Address of Operator BOX 68, HOBBS, N. M. 88240	9. Well No. 9
4. Location of Well UNIT LETTER I 2210 FEET FROM THE SOUTH LINE AND 890 FEET FROM THE EAST LINE, SECTION 24 TOWNSHIP 12-S RANGE 37-E NMPM.	10. Field and Pool, or Wildcat GLADIOLA-WILDCAT
15. Elevation (Show whether DF, RT, GR, etc.) 3875 - G. L.	12. County LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☐
OTHER ☐	OTHER ☐
PLUG AND ABANDON ☒	ALTERING CASING ☐
CHANGE PLANS ☐	PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Zone depleted. No workover or recompletion possibilities.
Propose to P.A. as follows:*

1. Spot 50 bbl cement plug 9585-9300' (perfs 9568'-9386')
2. Cut + pull 7" csq from appx 5500. Spot 25' In + Out of stub.
3. 20 bbl In + Out of 9 5/8" shoe @ 4499'.
4. Cut + pull 9 5/8" csq from appx 1200'. Spot 25' In + Out of stub.
5. 20 bbl plug @ 13 3/8" csq shoe @ 300'.
6. 10' @ surface w/ P.A. marker erected.
7. Make final cleanup and restore ground to contour.

7D - 9820' 7" CSA 9818' (fat TCM 2400')
9 5/8" CSA 4499' (" " 1500')
PBD - 9585' 13 3/8" CSA 300' (circ)
Perfs 9386-9402, 20-43-62-73, 80-86, 9507-13, 3650-62-68.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

AREA SUPERINTENDENT

SIGNED _____ TITLE _____ DATE **10-9-67**

Chas. Amos - H

1-NS10
APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

1-22-67