NEV. IEXICO OIL CONSERVATION COM. SION Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| ions of the | Commissie | | e, Okleh | Oma | April 7, 1953 | | | |
|--------------------|--------------------|----------------|---------------------------|--|--|------------------------|---------------------|--|
| IL CON | SERVATIO | ON CO | (Place) MMISSION | | | (Date) | | |
| ANTA F | E, NEW M | (EXICO | | | | | | |
| entlemen | | | | | | | | |
| You a | re hereby Sincl | notified | that it is our 1 & Ces | intention to commence the | (Drilling) (Recompletion | r) of a well to be kno | own as | |
| | 1 | H. R. | Fields | (Company | or Operator) | | H A M | |
| | 330 | £a. | (Lease) | North | , | line and 330 (t | Init) | |
| cateu | | East | t Hom the | line of Section | 25 _T 12-5 | 37 -E | NMPM | |
| GIVE LC | CATION | | SECTION LI | | Pool, | | | |
| | | | | If State Land the Oil an | d Gas Lease is No | | | |
| | | | • | If patented land the ow | ner is (See etta | ched) | | |
| Ð | С | В | A | | | | | |
| | | | | We propose to drill well with drilling equipment as follows: Rotary | | | | |
| E | F 25 | 5 G | H | The status of plugging bond is | | | | |
| L | ĸ | J | I | Drilling Contractor | | | | |
| M | N | O O | P | We intend to complete formation at an approxi CASING P of Casing and to cement the | this well in the Pennsy mate depth of ROGRAM | lvenian | fee | |
| Size of Hole | | Size of Casing | | Weight per Foot | New or Second Hand | Depth | Sacks Cement | |
| 17-1/4* | | 13-3/8" | | L8# | New | 3501 | 325 | |
| 12-1/4" | | 9-5/8* | | 36 & LO# | 11 | 15001 | 1500 | |
| 8-3/L ⁿ | | 7" | | 23,26 & 29# | 11 | 98001 | 800 | |
| ADDI | TIONAL : | INFORM | MATION (If | advisable we will notify you recompletion give full det | Sincerely yours, STNCY: TR | OIL & CAS COME | PANI J. N. JOHNS | |
| Λ | OIL CO | ONSERY | ATION COM | MISSION | _ Send Co | mmunications regardi | | |
| KIA | 1 11 | ואמו | HAIIL | k | Name Name | 11 & Gas Comps | nd. | |
| #:VJ/ | ~/**********/ | W. HIL | wing. | | Address tone - M | r. H. B. Smith | .P.O. Box 521 | |

Tulsa, Oklahoma

711

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NO. 267 LA COUNTY, NEW MEXICO (H. R. FIELDS FARM)

| Tyson Field & Mattie E. Field, his wife Bronco, Texas | 1/1 |
|--|-----|
| Anita Field Bronco, Texas | 1/1 |
| Mabel Field Brongo, Terre | 1/2 |

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