| NO. OF COPIES RECEIVED | NEW MEXICO OIL CONSERVATION COMMISSION | Form C-101 |
|--------------------------------|----------------------------------------------------------------------|-----------------------------------------|
| DISTRIBUTION | | Revised 1-1-65 |
| SANTA FE | | 5A. Indicate Type of Lease |
| FILE | | STATE FEE |
| U.S.G.S. | | .5. State Oil & Gas Lease No. |
| LAND OFFICE | | |
| OPERATOR | | |
| | TO DOUL DEEPEN OP PLUG BACK | 7////////////////////////////////////// |
| APPLICATIO | ON FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | 7. Unit Agreement Name |
| 1a. Type of Work | | |
| | DEEPEN DEEPEN PLUG BACK | 8. Farm or Lease Name |
| b. Type of Well | | Craig |
| OIL GAS WELL | | 9. Well No. |
| 2. Name of Operator | | 1 |
| TOM L. INGRAM | | 10. Field and Pool, or Wildcat |
| 3. Address of Operator | | SUISE CHOKA ATPEN |
| P. 0. Box 1757. | Roswell, New Mexico 88201 | /////MAAXIXXXX2/////// |
| 4. Location of Well | TERK LOCATED1980 FEET FROM THE SouthLI | ΜΕ <u>())))))))))))</u> |
| | | |
| AND 1080 FEET FRO | M THE Wast LINE OF SEC. 27 TWP. 125 RGE. 37E NM | 12. County |
| | ••••••••••••••••••••••••••••••••••••••• | |
| | | |
| AHHHHHHH | | |
| | 194. Form | ation 20. Rotary or C.T. |
| AHHHHHHH | 19A. Form | |
| | | 22. Approx. Date Work will start |
| 21. Elevations (Show whether I | DF, RT, etc.) 21A. Kind & Status Plug. Bond 21B. Drilling Contractor | |
| | Statewide | 9/27/68 |
| 3906 KB | PROPOSED CASING AND CEMENT PROGRAM | |
| 2~* | PRUPUSED CASING AND CEMERT PROVIDENT | |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| | | | | | |
| | | | | | 1 |

Well was originally drilled to TD of 12,333'. 5-1/2" casing was set at TD and the well completed from Devonian. Propose to set cast iron bridge plug at 12,000', Perforate the Pennsylvanian, stimulate and complete.

Verbal approval obtained 9-26-68.

| TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IT ONLY | | |
|----------------------------------------------------------------------------------------------------------|----------------|-----------------|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | Date September | <u>30, 1968</u> |
| Signed | | |
| (This space for State Use) | _ DATE | - 3 5 |
| APPROVED BY | | |
| CONDITIONS OF ADPROVAL, IF ANY: | | |

IN A BOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG HACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM. IF ANY-