

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name KENDRICK
2. Name of Operator CARR WELL SERVICE INC.	8. Firm or Lease Name
3. Address of Operator P.O. BOX 69090 ODESSA, TEXAS 79769-9090	9. Well No. 3
4. Location of Well UNIT LETTER <u>G</u> , <u>1980</u> FEET FROM THE <u>N</u> LINE AND <u>1980</u> FEET FROM THE <u>E</u> LINE, SECTION <u>5</u> TOWNSHIP <u>12</u> RANGE <u>38</u> N.M.P.M.	10. Field and Pool, or Wildcat Gladiola-wc
15. Elevation (Show whether DF, RT, GR, etc.)	12. County LEA

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (1) 3-17-89 SQUEEZED 100 SX. AT 8928' WITH 1500 PSI. TAGGED AT 8487'
- (2) 3-17-89 CIRC. HOLE WITH 9.5# MUD LADEN FLUID
- (3) 3-17-89 SPOT 50SX AT 5158' TOP @ 4717' CSG. BOWL
- (4) 3-17-89 SPOT 50SX AT 4518' TAGGED @ 4320' LINER HANGER
- (5) 3-18-89 SPOT 50SX AT 2300' TOP @ 2166'
- (6) 3-18-89 SPOT 10SX AT 30' TO SURFACE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Agent DATE 3-31-89

APPROVED BY [Signature] TITLE Manager DATE SEP 22 1982
CONDITIONS OF APPROVAL, IF ANY:

[Handwritten Mark]