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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-68

|                                                                                                                                                                                                                    |  |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| SUNDY NOTICES AND REPORTS ON WELLS<br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - FORM C-101 FOR SUCH PROPOSALS.)</small> |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
|                                                                                                                                                                                                                    |  | 5. State Oil & Gas Lease No.                                                                         |
| 6. Name of Operator<br><b>Skelton Oil Company</b>                                                                                                                                                                  |  | 7. Unit Agreement Name                                                                               |
| 8. Address of Operator<br><b>P.O. Box 840, Hobbs, NM 88240</b>                                                                                                                                                     |  | 8. Name or Lease Name<br><b>Newmont</b>                                                              |
| 9. Location of Well<br>UNIT LETTER <b>K</b> <b>1980</b> FEET FROM THE <b>South</b> LINE AND <b>1980</b> FEET FROM<br><b>West</b> LINE, SECTION <b>7</b> TOWNSHIP <b>12S</b> RANGE <b>38E</b> N.M.P.M.              |  | 9. Well No.<br><b>#1</b>                                                                             |
|                                                                                                                                                                                                                    |  | 10. Field and Pool, or Wildcat<br><b>Gladiola Devonian</b>                                           |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                                      |  | 12. County<br><b>Lea</b>                                                                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                         |                       |
|-------------------------|-----------------------|
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
|-------------------------|-----------------------|

|                                                                                                                                                                                   |                                                                                                                      |                                                                                                                                                                                                 |                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>FULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/><br>OTHER <input type="checkbox"/> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-25-81 Squeeze perfs at 11,530 to 11,540, 11,460 to 11,470 and 11413 to 11,425 in Mississippi. Drill out to 11,635. Retrieve Bridge Plug and run Production string. Test for Production in Devonian. No Production to date.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                         |                                 |                     |
|-----------------------------------------|---------------------------------|---------------------|
| SIGNED <u>Steve Matthews</u>            | TITLE <u>Production Foreman</u> | DATE <u>3-25-81</u> |
| APPROVED BY <u>Jerry D. [Signature]</u> | TITLE _____                     | DATE _____          |
| CONDITIONS OF APPROVAL, IF ANY:         |                                 |                     |