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U.S.C.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

HOBBS OFFICE U.C.C.

JUN 6 12 44 AM '68

Supersedes OIA
C-102 and C-103
Effective 1-1-65

SUNDY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)		1. Indicate Type of Lease State ☐ Fee ☒
2. Indicate Type of Well Oil Well ☒ Gas Well ☐ Other ☐		5. State Oil & Gas Lease No.
3. Name of Operator <i>Ralph Lowe</i>		7. Unit Agreement Name
4. Address of Operator <i>PO Box 832, Midland, Texas 79701</i>		8. Name of Lease Owner <i>Oberhoitzer</i>
6. Location of Well UNIT <i>B</i> <i>660</i> FEET FROM THE <i>North</i> LINE AND <i>1980</i> FEET FROM <i>East</i> LINE, SECTION <i>8</i> TOWNSHIP <i>12-S</i> RANGE <i>38-E</i> N.M.P.M.		9. Well No. <i>1</i>
10. Field and Pool, or Wildcat <i>Gladiola (D-100000)</i>		
11. Elevation (Show whether DF, RT, GR, etc.) <i>3862 GL</i>		12. County <i>Lew</i>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
REPAIR OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

13. Describe proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well to be plugged as per Verbal instructions of Mr. J.D. Ramey.
Plugs to be set as follows:
Cast Iron Bridge plug set @ 11875' w/ 4 Sacks Cement on top.
25 Sacks at approximately 3395' Stub of 5 1/2" Casing. 25 Sacks
in and out of 8 5/8" @ 4470'. 10 Sacks at Surface w/ reg-
ulation Marker.

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *E.D. Ramsey* TITLE *Agent* DATE *6-5-69*
SIGNED *J.D. Ramey* TITLE *Agent* DATE *JUN 5*
CONDITIONS OF APPROVAL, IF ANY: