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# NEW MEXICO OIL CONSERVATION COMMISSION

SEP 12 6 40 AM '69

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name HOUSTON "B"
9. Well No. 1
10. Field and Pool, or Wildcat WILDCAT PENN
12. County LEA

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator PAN AMERICAN PETROLEUM CORPORATION
3. Address of Operator BOX 68, HOBBS, N. M. 88240
4. Location of Well UNIT LETTER M 990 FEET FROM THE SOUTH LINE AND 330 FEET FROM THE WEST LINE, SECTION 19 TOWNSHIP 12-S RANGE 38-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3887' R.D.B.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Physical abandonment made 8-15-69. P & A as follows:

Sx Cement

Plug depths

50 Sx.

10200' - 9990' (To Cover Arps 10004 - 10176)

75

4450' - 4200' 7" Pelled from 4478' Shot @ 7044, 6518' 5983, 5008, 4607, 4478'

25

710' - 560' 9 3/8" - 710' (Shot @ 1630, 1347, 1161, 933 and 710')

50

290 - 250 (13 3/8" CSA 301')

10

Surface & erected P & A marker.

Final Cleanup shall be made & Ground restored to contour. Hole intervals filled w/ mud.

13 3/8" CSA 301' - emt Circ.

5" Liner 4140 - 11971 200 Sx.

9 3/8" CSA 446'

7" CSA 910'

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

TITLE AREA SUPERINTENDENT

DATE SEP 11 1969

TITLE

DATE 1969

04 2-NMOCEN  
F NEW

APPROVED BY  
2-105-100  
CONDITIONS OF APPROVAL, IF ANY:  
1- SUSP  
1- RRA

John W. Remyson