Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

Revised 1-1-89 District Office DISTRICT I OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs NM 88241-1980 P.O. Box 2088 *30-*025 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE X STATE ___ DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) BRONCO WOLFCAMP UNIT Type of Well: WELL X WELL OTHER 2. Name of Operator 8. Well No. GP II ENERGY CORPORATION 3. Address of Operator 9. Pool name or Wildcat P.O. BOX 50682 MIDLAND. TEXAS 79702 BRONCO WOLFCAMP 4. Well Location 990 Unit Letter WEST SOUTH Feet From The Line and Feet From The Line 35 12-S 38-E LEA Section Township Range County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3800' RKB 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: X PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: _ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. SET 5-1/2" CIBP @ 9025'; CAP W/ 35' CMT. CIRC HOLE W/ 10# BRINE W/ 25# SALT GEL PER BBL. SPOT 50 SXS; 50' IN & 50' OUT OF 5-1/2" CSG STUB; WOC & TAG. SPOT 50 SXS 4570'-4470' (8-5/8" SHOE); WOC & TAG. SPOT 45 SXS 504'-404' (13-3/8" SHOE); WOC & TAG. SPOT 15 SXS 30'-SURFACE. INSTALL DRY HOLE MARKER THE COMMISSION MUST BE NOTIFIED 24 HOURS FRICK TO THE REGINNING OF PERCENT OFFRATIONS FOR THE CHC3 TO BE JORGAN I hereby certify that the information best of my knowledge and belief. SIGNATURE TITLE AGENT 7-15-96 TYPE OR PRINT NAME TELEPHONE NO. (915)563-0430 (This space for State UseDRICTIAN STABLED BY TARY CENTON JUL 19 1996 | Tariba | E. D., D. A. C. C. € \$ APPROVED BY TITLE DATE

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