Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 OIL CONSERVAT P.O. Box		WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mex		38-525-5722D 5. Indicate Type of Lease
DISTRICT III		STATE FEE X
1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON W		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEP DIFFERENT RESERVOIR. USE "APPLICATION FOR (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name BRONCO WOLFCAMP UNIT
1. Type of Well: OIL GAS WELL X WELL OTHER		
2. Name of Operator GP II ENERGY CORPORATION		8. Well No.
3. Address of Operator P.O. BOX 50682 MIDLAND, TEXAS 79702		9. Pool name or Wildcat BRONCO WOLFCAMP
4. Well Location Unit Letter : 1980 Feet From The NORT	H Line and 178	
Section 2 Township 13-S	Range 38-E	NMPM LEA County
- I a a tall	nether DF, RKB, RT, GR, etc 3804' RKB	
11. Check Appropriate Box to Indica		Report, or Other Data
NOTICE OF INTENTION TO:	SUE	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CE	MENT JOB
OTHER:	OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent work) SEE RULE 1103.	details, and give pertinent da	tes, including estimated date of starting any proposed
SET 5-1/2" CIBP @ 9000'; CAP W/ 35' CMT. CIRC HOLE W/ 10# BRINE W/ 25# SALT GEL PER SPOT 50 SXS PLUG; 50' IN & 50' OUT OF 5-1/3 SPOT 50 SXS PLUG 4649'-4549' (8-5/8" SHOE) SPOT 45 SXS PLUG 380'-280' (13-3/8" SHOE). SPOT 15 SXS PLUG 30'-SURFACE. INSTALL DRY HOLE MARKER.	2" CSG STUB; WOC & TA	
I hereby certify that the information shove is true and complete to the best of my know	ledge and belief.	
SIGNATURE PROPERTY FOR SIGNATURE	TITLE AGENT	DATE 7-15-96
TYPE OR PRINT NAME JOEY FIELD		TELEPHONE NO. (915)563-0430
(This space for State Use)		
APPROVED BY	TITLE	DATE JUL 1 9 1995