Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I OIL CONSERVA' | TION DIVISION | THE STATE OF THE S |
|---|---|--|
| P.O. Box 1980, Hobbs NM 88241-1980 P.O. Bo DISTRICT II Santa Fe New M | | WELL API NO. 3D - D 25 · 07221 |
| P.O. Drawer DD, Artesia, NM 88210 | exico 87504-2088 | 5. Indicate Type of Lease |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | STATE FEE X 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON | WELLS | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | 7. Lease Name or Unit Agreement Name BRONCO WOLFCAMP UNIT |
| 1. Type of Well: | , | BRONCO WOLFCAMP UNIT |
| OIL GAS WELL OTHER | | |
| 2. Name of Operator GP II ENERGY CORPORATION | | 8. Well No. 5 |
| 3. Address of Operator P.O. BOX 50682 MIDLAND, TEXAS 79702 | | 9. Pool name or Wildcat BRONCO WOLFCAMP |
| 4. Well Location Unit Letter C: 660 Feet From The NOF | RTH Line and 19 | 80 Feet From The WEST Line |
| Section 2 Township 13-S | Range 38-E | NMPM LEA County |
| | whether DF, RKB, RT, GR, etc | NMPM LEA County |
| 11. Check Appropriate Box to India | 3809' DF | Poport or Other Date |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| | <u></u> | <u></u> |
| | REMEDIAL WORK | L ALTERING CASING L |
| TEMPORARILY ABANDON L CHANGE PLANS I | COMMENCE DRILLING | GOPNS. L PLUG AND ABANDONMENT L |
| PULL OR ALTER CASING | CASING TEST AND CE | EMENT JOB L |
| OTHER: | OTHER: | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertine work) SEE RULE 1103. SET 5-1/2" CIBP @ 8990'; CAP W/ 35' CMT. CIRC HOLE W/ 10# BRINE W/ 25# SALT GEL PE SPOT 50 SXS PLUG 50' IN & 50' OUT OF 5-1/ SPOT 50 SXS PLUG 4625'-4525' (8-5/8" SHOE SPOT 45 SXS PLUG 414'-314' (13-3/8" SHOE) SPOT 15 SXS 30'-SURFACE. INSTALL DRY HOLE MARKER. | R BBL. 2" CSG STUB; WOC & TAG) WOC & TAG. | |
| | 港灣 (2000年) 2012年 - 第 2013年 - 第 2013年 - 第 | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| SIGNATURE SULPHILLES | TITLE AGENT | DATE7-11-96 |
| TYPE OR PRINT NAME JOE FIELDS | | TELEPHONE NO. (915)563-0430 |
| (This space for State Use) | | JUL 18 1998 |
| APPROVED BY | TITLE: | DATE |