

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|------------------------------|--|
| 5a. Indicate Type of Lease | State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - "A" FORM C-101 FOR SUCH PROPOSALS.)

| | |
|---|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Saltwater Disposal Well | 7. Unit Agreement Name |
| 2. Name of Operator Amerada Hess Corporation | 8. Farm or Lease Name Bronco SWD |
| 3. Address of Operator Drawer "D", Monument, New Mexico 88265 | 9. Well No. 2 |
| 4. Location of Well UNIT LETTER <u>J</u> .1982.75 FEET FROM THE <u>South</u> LINE AND <u>1414.70</u> FEET FROM THE <u>East</u> LINE, SECTION <u>11</u> TOWNSHIP <u>13-S</u> RANGE <u>38-E</u> NMPM. | 10. Field and Pool, or Wildcat Bronco |
| 11. Elevation (Show whether DF, RT, GR, etc.) 3810' DF | 12. County Lea |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING CPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> See below |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Penn zone perfs 9508' to 9545', OH 9960' to 9981'.
Acidized perfs and OH with 3500 gallons 20% NE acid. Resumed disposing of water on vacuum.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|--------------------------------------|---------------------|
| SIGNED <u>H.O. Porter</u> | TITLE <u>Supvr., Admin. Services</u> | DATE <u>1/29/76</u> |
| APPROVED BY <u>[Signature]</u> | TITLE <u>[Signature]</u> | DATE <u>1/29/76</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |