	UN., ED STATES . M. C. SUBMIT IN TRIF ATE- DEPARTMENT OF THE INTERIOR verse side) GEOLOGICAL SURVEYOR A CONTROL OF THE INTERIOR ATE-				Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.		
	SUNDRY NOT (Do not use this form for propo Use "APPLIC.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME					
	IL GAS OTHER				7. UNIT AGREEMENT NA	мв	
2. N	AME OF OPERATOR	8. FARM OR LEASE NAME					
	AMERADA HESS CORP	Federal "A"					
3. A	DDRESS OF OPERATOR	9. WELL NO.					
	Drawer "D", Monum	265	2				
4. I	OCATION OF WELL (Report location of earlier also space 17 below.)	10. FIELD AND POOL, OR WILDCAT					
	At surface	Bronco Sil-Dev.					
	660' FNL and 1274	11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA					
					Cog 14 ml:	20 0200	
14. 1	PERMIT NO.	15. ELEVATIONS (Show	whether DF, RT, G	R, etc.)	Sec. 14, T1.	18. STATE	
		3810 E			Lea	NM	
						I INTI	
16.	Check A	ther Data					
	NOTICE OF INTE	ENT REPORT OF:					
	TEST WATER SHUT-OFF	PULL OR ALTER CASING		WATER SHUT-OFF	REPAIRING V	VELL	
	FRACTURE TREAT	MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CA	ASING	
	SHOOT OR ACIDIZE	ABANDON*		SHOOTING OR ACIDIZING	ABANDONME	NT*	
	REPAIR WELL	CHANGE PLANS		(Other)			
	(Other) Request for	of multiple completion etion Report and Log for	on Well rm.)				
17.	DESCRIBE PROPOSED OR COMPLETED OF proposed work. If well is direct nent to this work.) *		all pertinent det mrface locations	alls, and give pertinent dates, and measured and true vertica	including estimated dat l depths for all marker	e of starting any and zones perti	
	the Federal such date a The prod AHC has be of product research me	s AHC uction en ion					
	The BLM's failure plugging and aban received by the U	donment of t	the lease	and will reduc			

This request is made pursuant to 43 CFR Section 3103, 4-2(A) and instruct Memorandum No. 86-808 issued by Mr. Burford on June 6, 1986.

	APP	ROVED FOR L	Z_MONTH PERIOD	3			
	END		/1/88	•			
8. I hereby certify that the foregoing is true and correct SIGNED	TITLE _	District	Superintende	nt Date .	Jan.	5,	1988
(This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE _			DATE .	2-5		8

* 4**9**