| DISTRIBUTION SANTA FE FILE U.S.G.S. LAND OFFICE OPERATOR | 0 | | NEW | MEXICO | OIL CONS | ER | VATION CO | ONMISSION | ı | STATE | 65 Type of Lease FEE X 6 Gas Lease No. | |
|---|----------------------------------|-------------------------------|--------------------|----------------|---------------------|-------------------|-------------------|---|---------------|-------------------------------------|---|--|
| | CATIO | N EOD D | EDMIT TO | DDILL | DEEDEN | | D DI UC D | WCK. | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 18. Type of Work | | | | | | | | | | | eement Name | |
| b. Type of Well | ננ 🗌 | | | DEEPEN | | | | PLUG E | BACK T | 8. Farm or L | ease Name | |
| OIL GA | THER T.A. SINGLE X MULTIPLE ZONE | | | | | | V. Linam | | | | | |
| 2. Name of Operator | | | | | | | | | | 9. Well No. | | |
| Amerada Hess Corporation 3. Address of Operator Drawer "D", Monument, New Mexico 88265 4. Location of Well UNIT LETTER DOLLAR 330 FEET FROM THE North | | | | | | | | | | 2 10. Field and Pool, or Wildcat | | |
| | | | | | | | | | | Bronco (Wildcat) | | |
| 4. Location of Well | IT LETTE | :R | Loc | ATED | 330 | FE | ET FROM THE | | LINE | | | |
| 2310 FEE | T FROM | THE | West LIN | IE OF SEC. | 14 | TW | _{P.} 13S | RGE, | 38E | | | |
| | | | | | | II | | | | 12. County Lea | | |
| | HH | | | | HHH | // | | | | 1111111 | HHHHm | |
| | | | | | | // | | | | | | |
| | | | | | | 19. | Proposed De | - | 9A. Formation | n | 20. Rotary or C.T. | |
| 21. Elevations (Show whe | ther DF, | RT, etc.) | 21 A. Kind | & Status F | Plug. Bond | 211 | 10,883 t | | Atoka | 22 Approx | . Date Work will start | |
| | 3813 | DF | Blan | | - | | • | | | 5-29 | | |
| 23. | | | P | ROPOSED | CASING AI | ND (| CEMENT PRO | OGRAM | | | | |
| SIZE OF HOLE | = | SIZE OF | CASING | | | - 1 | | | SACKS OF | CEMENT | EST TOD | |
| | | SIZE OF CASING | | WEIGHT PER FOO | | T SETTING DEPTH S | | SACKS OF | CEMENT | EST. TOP | | |
| | | | | | | | | | | | | |
| N ABOVE SPACE DESCRIVE ZONE. GIVE BLOWOUT F | back to 1 in A | to 10, 0,790† ; toka Zo | 8831. with 2 s ne. | PROPOSAL II | ate 5" ; er foot | OR: | ner from Recom | 10,740 plete i |)' to ÎO | . to ga | d 10,7701 s well | |
| nelecty certify that the in | | . HOOVE IS | rue and comp | | | | _ | | | | 20.72 | |
| igned | Y/ | 4hr | | Title_S | upver., | A | dmin. Se | rvices | · | Date5 | -30-73 | |
| (This spe | oce for S | State Use) |) Ver | . TITLE _ | SCH | · · | | | : : | DATE | 17 · A | |
| ONDITIONS OF APPROV | /AL, IF | ANY: 2 | | | | | | *************************************** | | | | |