District I

1625 N. French Drive, Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised March 25, 1999 Instruction on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505

Amended Report

| 40 South Pache  | eco, Santa Fe, l | NM 87504<br>E <b>OTTEST</b>   | FOR ALL           | OWARI           | LE AI            | ND AU                             | [HORIZATIO]               | N TO TRA                       | ANSPOR'              | Γ             |                                      |  |
|---|------------------|-------------------------------|-------------------|-----------------|------------------|-----------------------------------|---------------------------|--------------------------------|----------------------|---------------|--------------------------------------|--|
| <u> </u>  | - KI             | ACOEDI.                       | Operator Nam      |                 |                  | TION TO TRANSPORT  2 OGRID Number |                           |                                |                      |               |                                      |  |
|   |                  |                               | Apache Co         | orporation      |                  |                                   |                           | 000873  Reason for Filing Code |                      |               |                                      |  |
|   |                  | 2000 P                        | ost Oak Bo        | _               | uite 10          | 0                                 |                           |                                |                      |               |                                      |  |
|   |                  | Ho                            | ouston, Texa      | as 77056-4      | 400              |                                   |                           |                                | SO Effec             | ctive 07/01   |                                      |  |
| <sup>4</sup> API Number <sup>5</sup> Poc  |                  |                               |                   |                 |                  |                                   |                           | 6 Pool Code<br>C7410           |                      |               |                                      |  |
| 30- 025- 07242 Bronco; Sil  |                  |                               |                   |                 |                  | Property N                        | O DOTOINUM.               |                                |                      |               |                                      |  |
|   |                  |                               |                   |                 |                  |                                   | ck/HD                     |                                |                      | 1             |                                      |  |
|   |                  | Location                      |                   |                 | <u> </u>         | (                                 |                           |                                |                      |               |                                      |  |
| L or lot no.  | Section          | Township                      | Range             | Lot Idn         | Feet             | from the                          | North/South Line          | Feet from the 477              | e East/V             | Vest Line     | County                               |  |
| Α   | 14               | 13S                           | 38E               |                 |                  | 660                               | North                     |                                | E                    | ast           | Lea                                  |  |
|   | 11 Bottom        | Hole Loca                     | ation             |                 |                  |                                   |                           | T 5                            | E(V                  | Vest Line     | County                               |  |
| L or lot no.  | Section          | Township                      | Range             | Lot Idn         | Feet             | t from the                        | North/South Line          | Feet from the                  | ie East/v            | vest Line     | County                               |  |
| 12 Lse Code   | 13 Producin      | g Method Code                 | 14 Gas C          | Connection Date | <u> </u>         | <sup>15</sup> C-129               | Permit Number             | <sup>16</sup> C-129 Effe       | ctive Date           | 17 C-12       | 9 Expiration Date                    |  |
| F   |                  | P                             |                   |                 | L                |                                   |                           | ·                              |                      | <u> </u>      |                                      |  |
| I. Oil a  |                  | ransporter                    | S Transporter Na  | ame .           |                  | <sup>20</sup> PO                  | D 21 O/G                  |                                | <sup>22</sup> POD UL | STR Location  | <del></del>                          |  |
| OGRID   |                  |                               | and Address       |                 |                  |                                   |                           | and Description                |                      |               |                                      |  |
|   |                  | Amoco (Ti                     |                   |                 |                  |                                   |                           | Unit A, Sec 14, T13S, R38E     |                      |               |                                      |  |
| 3000.0  |                  |                               |                   |                 |                  |                                   | 110 O                     | O Battery                      |                      |               |                                      |  |
|   |                  | Levelland,                    | Texas 793         | 36              |                  |                                   |                           |                                |                      |               |                                      |  |
|   |                  |                               |                   |                 |                  |                                   | 1                         |                                |                      |               | ,                                    |  |
|   |                  |                               |                   |                 |                  |                                   |                           |                                |                      |               |                                      |  |
|   |                  |                               |                   |                 |                  |                                   | l l                       |                                |                      |               |                                      |  |
|   |                  |                               |                   |                 |                  |                                   |                           |                                |                      |               |                                      |  |
|   |                  |                               |                   | <u></u>         |                  |                                   |                           |                                | <u></u>              |               |                                      |  |
|   |                  |                               |                   | 1               |                  |                                   |                           |                                |                      |               |                                      |  |
|   |                  |                               |                   |                 |                  |                                   |                           |                                |                      |               |                                      |  |
| V. Pro  | duced Wa         | ater                          |                   |                 |                  |                                   |                           | *                              |                      |               |                                      |  |
|   | POD              |                               |                   |                 |                  |                                   | OD ULSTR Location an      |                                | CT /                 |               |                                      |  |
|   | 015150           |                               |                   | Unit            | A, Sec           | : 14, T13S                        | S, R38E. Water of         | lisposed in E                  | ronco SWI            | ) #3.         |                                      |  |
|   | 1 Comple         |                               | Ready Date        | Τ               | <sup>27</sup> TD |                                   | <sup>28</sup> PBTD        | 29 Pc                          | rforations           |               | <sup>30</sup> DHC, MC                |  |
| <sup>25</sup> Spud Date   |                  | K                             | Ready Date        | 1               |                  |                                   |                           |                                |                      |               |                                      |  |
| 31 H  | Iole Size        |                               | <sup>32</sup> Ca  | sing & Tubing   | Size             |                                   | 33 Depth Set              |                                |                      | 34 Sacks Ce   | ment                                 |  |
|   |                  |                               | <u> </u>          |                 |                  |                                   |                           |                                |                      |               |                                      |  |
|   | <del></del>      |                               |                   | <u> </u>        |                  |                                   |                           |                                |                      |               |                                      |  |
|   |                  |                               |                   |                 |                  |                                   |                           |                                |                      |               |                                      |  |
|   | <del></del>      |                               |                   |                 |                  |                                   |                           |                                |                      |               | ···································· |  |
|   |                  |                               |                   |                 | <u>.</u>         |                                   |                           |                                |                      |               |                                      |  |
|   | ell Test D       |                               | iuoni Data        | 37 Te           | st Date          |                                   | 38 Test Length            | 39 Tt                          | g. Pressure          |               | Osg. Pressure                        |  |
| Date  | New Oil          | <sup>36</sup> Gas Delivery Da |                   | 1 EST DATE      |                  |                                   |                           |                                | _                    |               |                                      |  |
| 41 Cho  | oke Size         | 42                            | Oil               | 43 ,            | Water            |                                   | 44 Gas                    |                                | 15 AOF               | 1             | 46 Test Method                       |  |
| CIR   | 0.20             |                               |                   |                 |                  |                                   |                           |                                |                      |               |                                      |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied |                  |                               |                   |                 |                  |                                   | OIL CONSERVATION DIVISION |                                |                      |               |                                      |  |
| •   | •                |                               | true and complete |                 |                  |                                   | OIL                       | COLINEIX                       |                      |               |                                      |  |
| knowledge an  |                  |                               |                   |                 |                  |                                   |                           |                                |                      |               |                                      |  |
| Signature: Wolder   |                  |                               |                   |                 |                  |                                   | Approved by:              | <del>- ", , ; </del>           |                      |               |                                      |  |
| Printed name: Douglas E. O'Neil   |                  |                               |                   |                 |                  |                                   | Title:                    |                                |                      |               |                                      |  |
| Title: Production Manager   |                  |                               |                   |                 |                  |                                   | Approval Date:            | 1                              | · .                  | 1 1 2 2 2 2 2 | <u></u>                              |  |
| Date:   |                  |                               |                   | (713) 296-      | 6000             |                                   |                           |                                |                      |               |                                      |  |
|   | change of ope    | rator fill in the O           | GRID number       |                 |                  | operator                          |                           |                                |                      |               |                                      |  |
| <b>8</b>  | 2                | 7 K)                          | , with            |                 |                  | Orseth                            |                           | Vic                            | e Presiden           | t             | 6/30/0                               |  |
| ¥— <del>~</del>   | Previous (       | Operator Signatur             | re                |                 |                  | ]                                 | Printed Name              |                                | Title                |               | Date                                 |  |