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## NEW MEXICO OIL CONSERVATION COA SANTA FE, NEW MEXICO

SION

FORM C-110 (Rev. 7-60)

## CIEICATE DE COUPI IANCE AND AUTHODI

| TRANSPORTER GAS  PRORATION OFFICE  |                  | ; J                  | TO TRANSPORT OIL AND NATURAL GAS |                 |          |                              |                       |                                       |  |  |
|--|------------------|----------------------|----------------------------------|-----------------|----------|------------------------------|-----------------------|---------------------------------------|--|--|
| OPERATOR   |                  | FILE THE             | ORIGINAL                         | AND 4 (         | COPIES   | WITH TH                      | E APPROPRIATE         | OFFICE                                |  |  |
| Company or Operator  |                  |                      |                                  |                 |          | 2 JUL                        | CLease hill           | -fa                                   | Well No.   |  |
|  | Skelly Of        | il Company           |                                  |                 | 2.343    |                              | Gr 🙉 🐣                | U r                                   | *  |  |
| Unit Letter  | Section          | Township             |                                  | Range           |          |                              | County                | *                                     |  |  |
| HF# 35 14-S  |                  |                      |                                  |                 | 29ab Lea |                              |                       |                                       |  |  |
| Pool   |                  |                      |                                  |                 | 3.17     |                              | Kind of Lease (Stat   | e, Fed Fee)                           |  |  |
| Saunders   | Permo Per        | an                   |                                  |                 |          |                              |                       |                                       |  |  |
| If well produces oil or condensate Unit Letter   |                  |                      |                                  |                 | 1        | Section                      | Township              | Range                                 | 4  |  |
| gı ve  | location of tank | IS                   | ş                                | nge -           |          | 35                           | ]4:                   | - Se                                  | , "i   |  |
| Authorized transporter   | of oil 😝 or c    | ondensate            |                                  |                 | Addres   | s (give ad                   | dress to which approv | ved copy of this fo                   | rm is to be sent)  |  |
|  | 7                |                      |                                  |                 |          |                              |                       |                                       |  |  |
| Service Pipe   | Line Com         | buna                 |                                  |                 | Bes      | : 67 <b>1</b> =              | Levington, !          | New Mexico                            |  |  |
|  |                  | ls Gas A             | ctually                          | Connecte        | ad? Y    | es <u>X</u>                  | No                    |                                       |  |  |
| Authorized transporter   | of casing head   | gas 🙀 or dry gas     | Date nec                         | te Con-<br>cted | Addres   | s (give add                  | dress to which approv | ved copy of this fo                   | rm is to be sent)  |  |
| Warren Petroleum Corp. ?   |                  |                      |                                  |                 |          | Box 1045 - Hobbs, New Mexico |                       |                                       |  |  |
| If gas is not being sol  | d, give reasons  | and also explain its | s present di                     | sposition:      |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
| None   |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
|  |                  | REASC                | ON(S) FOR                        | RFILING         | (please  | check p                      | roper box)            |                                       |  |  |
|  | New Well         |                      |                                  |                 |          |                              |                       |                                       |  |  |
|  |                  | ransporter (check on |                                  | · L             |          |                              | ership                | ···· 🛣                                |  |  |
|  |                  | Dry                  | -                                |                 | Omer     | (explain b                   | elow)                 |                                       |  |  |
|  |                  | ead gas . Con        |                                  |                 |          |                              |                       |                                       |  |  |
|  | Ousing ac        | ad gas Com           | densaie                          |                 |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
| Remarks  |                  | <del></del>          |                                  |                 |          |                              | <del></del>           |                                       |  |  |
| Remarks  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
| Skelly Oil C   | ompany pur       | rchased this         | 1.6890                           | from P          | Mah I    | lorthwe                      | st Constructo         | ors. Inc.                             | This well  |  |
| was formerly   | Known sa         | Fish Northwe         | est Cor                          | nstract         | ore I    | ne is                        | Gray "B" Well         | l No. 1.                              | B. I district to the second se |  |
| <del>-</del>   |                  |                      | ****                             | *** =           |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              |                       |                                       |  |  |
| The undersigned cer  | rtifies that the | Rules and Regula     | ations of t                      | rhe Oil Cc      | nservat  | ion Comm                     | ission have been c    | omplied with.                         |  |  |
| The understance in   | mico mar and     |                      |                                  |                 |          |                              |                       | ompiles                               |  |  |
|  | Executed         | this the 20th        | day of_                          | ini             |          |                              | , 19 <u></u>          | · · · · · · · · · · · · · · · · · · · |  |  |
|  | - CONSERVAT      | THON COMMISSION      | <del></del>                      |                 | Ву       | (ORI                         | GNAL) H. E.           | Aab                                   |  |  |
| Approved by  |                  |                      | 1                                |                 |          |                              |                       |                                       |  |  |
|  |                  | / ///                | _                                | . #             | Title    |                              |                       |                                       |  |  |
| ( <u>A</u> ///   | <u> </u>         | 2//                  |                                  |                 |          |                              | Dist. Supt.           |                                       |  |  |
| Title  |                  |                      |                                  |                 | Compan   | 1 <b>y</b>                   |                       |                                       |  |  |
| and the second s | ·*               |                      |                                  |                 |          |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          |                              | kelly Oil Con         | apeny                                 |  |  |
| Date   |                  |                      |                                  |                 | Addres   |                              |                       |                                       |  |  |
|  |                  |                      |                                  |                 |          | 70                           | 3A . 11.88            | . 87 98. A                            |  |  |
|  |                  |                      | -                                |                 | 1        | 5                            | ox 38 - Hobbs         | s. NGW MOXX                           | eo.  |  |