| NO. OF COPIES RECEIVED                           |  |   | Form C-103                                     |
|--|--|---|--|
| DISTRIBUTION                                     |  |   | Supersedes Old<br>C-102 and C-103              |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION  |  |   | Effective 1-1-65                               |
| FILE   |  |   |  |
| U.S.G.S.   |  |   | 5a. Indicate Type of Lease                     |
| LAND OFFICE                                      |  |   | State K Fee.                                   |
| OPERATOR   |  |   | 5. State Oil & Gas Lease No.                   |
|  |  | · · · · · · · · · · · · · · · · · · ·   | E2576  |
| SUNI<br>(DO NOT USE THIS FORM FOR<br>USE "APPLIC | DRY NOTICES AND REPOPERATION FOR PERMIT -" (FORM C-1 | ORTS ON WELLS<br>N OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>01) FOR SUCH PROPOSALS.) |  |
| oil Gas OTHER. Water Injection                   |  |   | 7. Unit Agreement Name Ranger Lake Unit        |
| 2. Name of Operator Phillips Petroleum           | 8. Form or Lease Name  Ranger Lake Unit, Trac        |   |  |
| 3. Address of Operator                           |  |   | 9. Well No.                                    |
| Room B-2, Phillips Bldg., Odessa, Texas 79760    |  |   | 1  |
| 4. Location of Well                              |  |   | 10. Field and Pool, or Wildcat                 |
| UNIT LETTER                                      | 330 FEET FROM THE                                    | North LINE AND 330 FEET   | Ranger Lake Penn                               |
| THE <b>East</b> LINE, SEC                        | TION 27 TOWNSHIP                                     |   | MPM.   |
|  | 15. Elevation (She                                   | ow whether DF, RT, GR, etc.)  | 12, County                                     |
|  | //////   | F DF  | Lea  |
| 16. Chan   |  | dicate Nature of Notice, Report or  | Other Date                                     |
|  | K Appropriate box to in                              | -   | ENT REPORT OF:                                 |
| 1101102 01                                       | MILMION TO.  | 3083240   |  |
| PERFORM REMEDIAL WORK                            | PLUG AND ABA   | ANDON REMEDIAL WORK   | ALTERING CASING                                |
| TEMPORARILY ABANDON                              |  | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                           |
| PULL OR ALTER CASING                             | CHANGE PLAN  | S CASING TEST AND CEMENT JOB  |  |
|  |  | OTHER TOED. abar  | idon X   |
| OTHER  |  |   |  |
|  |  | ertinent details, and give pertinent dates, incli                                     | <del></del>                                    |
| work) SEE RULE 1103.                             | Operations (Crearry State att pe                     | ment details, and give periment dates, men  | taking estimated date of starting any proposed |
| Shut water inic                                  | ection well down eff                                 | rective 4-2-71.   |  |
| Chat mater inju                                  | ,002011 W0112 W0111 011                              |   |  |
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| 18. I hereby certify that the informat           | ion above is true and complete t                     | o the best of my knowledge and belief.  |  |
| Mand III   | 7  |   | <del>-</del>                                   |
| SIGNED   | W.J. Mueller   | Senior Reservoir Engine   | DET DATE 4-19-71                               |
|  |  |   |  |
| C YOM  |  | manage above.   | ADD 9.9 407*                                   |
| APPROVED BY                                      | Mener  | TITLE SUPERVISOR DISTRICE   | APR 23 1971                                    |

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