| STATE OF NEW MEXICO  ENERGY AND MINERALS DEPARTMENT  OIL CONSERVATION DIVISION  P. O. BOX 2088 |                            |             |                     |                          |                              |                        | Form C-101<br>Revised 10-1-78                       |                         |            |
|--|----------------------------|-------------|---------------------|--------------------------|------------------------------|------------------------|---|-------------------------|------------|
| DISTRIBUTION SANTA FE FILE   | SANTA FE, NEW MEXICO 87501 |             |                     |                          |                              |                        | SA. Indicate Type of Lease                          |                         |            |
| U.S.G.S.   |                            |             |                     | • . •                    |                              |                        | .5, State Oil                                       | 6 Gas Lease No.         | _          |
| APPLICATION FOR REDUIT TO DRILL DEEDEN OR DIVID DAGE   |                            |             |                     |                          |                              |                        |   |                         | _          |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  18. Type of Work                        |                            |             |                     |                          |                              |                        |   | eement Name             | _          |
| b. Type of Well  |                            |             |                     |                          |                              |                        | 8. Farm or Lease Name                               |                         |            |
| OIL X GAS MELL OTHER SINGLE MULTIPLE ZONE ZONE   |                            |             |                     |                          |                              | TIPLE                  | Lowe  |                         |            |
| M. A. Knox   |                            |             |                     |                          |                              |                        | 9. Well No.<br>#IA /                                |                         |            |
| P. O. Box 3023, Midland, TX 79702  |                            |             |                     |                          |                              |                        | 10. Field and Pool, or Wildcat South Gladiola Field |                         |            |
| 4. Location of Well UNIT LETT  | ER                         | Loc         | 554                 | FEET FROM THE _          | North                        | LINE                   |   | 14444                   | _          |
| 554  | East                       |             | SE OF SEC.          | 12-S                     | 37-                          | Е                      |   |                         |            |
|  |                            |             |                     |                          |                              |                        | 12. County<br>Lea                                   |                         |            |
|  |                            |             |                     |                          |                              |                        |   |                         |            |
|  |                            |             |                     | 19. Froposed De<br>9800' | · i                          | 9A. Formation Nolfcamp |   | Service rig             |            |
| 11. Llevations (Show whether DF, KT, etc.) 21A. Kind 3900.0 GR Cash                            |                            |             | & Status Plug. Bond | 21B. Drilling Co<br>PBCP | 1B. Drilling Contractor PBCP |                        |   | . Date Work will start  | _          |
| 23.  |                            | Р           | ROPOSED CASING AI   | ND CEMENT PRO            | GRAM                         |                        | 1   |                         | _          |
| SIZE OF HOLE   | SIZE OF                    | CASING      | WEIGHT PER FOO      | T SETTING                | DEPTH                        | SACKS OF               | CEMENT  | EST. TOP                | _          |
|  |                            |             |                     |                          |                              |                        |   |                         | _          |
|  |                            |             |                     | <del> </del>             |                              |                        |   |                         | _          |
|  | 1                          |             |                     |                          |                              | İ                      | •   |                         |            |
| N.A. Casi  | ng and                     | cement      | are in plac         | ce (plug l               | oack)                        |                        | •   |                         |            |
|  |                            |             |                     |                          |                              |                        |   | •                       |            |
|  |                            |             |                     |                          |                              |                        | •   |                         |            |
|  |                            |             |                     |                          |                              |                        |   |                         |            |
|  |                            |             |                     |                          |                              |                        |   |                         |            |
|  |                            |             |                     |                          |                              |                        |   |                         |            |
|  |                            |             |                     |                          |                              |                        |   |                         |            |
|  |                            |             |                     |                          |                              |                        |   |                         |            |
| VE ZONE, GIVE BLOWOUT PREVENT  | OPOSED PRO                 | F ANY.      |                     | OR PLUS BACK, 619        | E DATA ON                    | PRESENT PROD           | UCTIVE 10HE   | AND PROPOSED NEW PRODUC | c <b>-</b> |
| hereby certify that the Antorpario   | m above in in              | end comp    | India               | knowledge and be         | lief.                        |                        | ase 4/6   | /88                     |            |
| (This space for S  | State line!                |             | Tüle Indiv          |                          |                              | D                      | ate   | , 55                    | =          |
| ORIGINAL SIGNED BY JERBY-SEXTON  |                            |             |                     |                          |                              |                        | APR 1 1988  |                         |            |
| PANOAED BA NIBILITY   31   | maritica.                  | <del></del> | TITLE               | ····                     |                              | P                      | ATE <u></u>   | 11 1 1300               |            |

Permit Expires 6 Months From Approval Date Unless Drilling Underway.

