| NO. OF COPIES RECEIVED | | | ~ . | |
|-------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DISTRIBUTION | NEW MEXICO | OIL CONSERVATION COMMISSING JEST FOR ALLOWABLE AND TRANSPORT OIL AND NAME | Fram C 104 | |
| SANTA FE | REQU | EST FOR ALLOWABLE | PBS Off Supersedes Old C-104 and C-11 | |
| FILE | ATE | AND TRANSPORT OIL AND NAME | FILE Effective 1-1-65 | |
| U.S.G.S. | 🗖 🌡 🕍 UTHORIZATION TO | TRANSPORT OIL AND NE | RAL GAS | |
| LAND OFF | | V | 11 58 AM 100 | |
| TRANSPORTER GAS | | # <u>.</u> | **** bb | |
| OPERATOR | _ | | | |
| PRORATION OFFICE | | | | |
| Operator | | | | |
| J. M. H | uber Corporation | | William Control of the Control of th | |
| Address | 22 Vanaba Blan M | | | |
| Reason(s) for filing (Check proper ba | 22 Vaughn Bldg., M | Other (Please explai | | |
| New Well | Change in Transporter of: | Other (Frease explai | | |
| Recompletion | · · · · · · | Dry Gas | | |
| Change in Ownership | Casinghead Gas 🔲 🔾 | Condensate Change | e in fort | |
| If change of ownership give name | | | | |
| and address of previous owner | | | | |
| II. DESCRIPTION OF WELL AND | LEASE | | | |
| Lease Name | Well No. Po | ool Name, Including Formation | Kind of Lease | |
| Pure-State | 1 E | ast Saunders Permo | Penn State, Federal or Fee State | |
| Location | | | | |
| Unit Letter ;6 | 60 Feet From The East | Line andFeet | From The North | |
| Line of Section 16 | ownship 14-S Ronge | 34-E , NMPM. | Lea County | |
| Line of Section 20 , 10 | ownship 14-5 Range | , NMPM, | Let a. County | |
| I. <u>Designation of transpo</u> e | TER OF OIL AND NATURAL | L GAS | | |
| Name of Authorized Transporter of O | il 🖪 or Condensate 🗌 | Address (Give address to which | approved copy of this form is to be sent) | |
| MeWood Corporation | | | g., Midland, Texas | |
| Name of Authorized Transporter of Co | asinghead Gas or Dry Gas | Address (Give address to which | approved copy of this form is to be sent) | |
| | | | | |
| If well produces oil or liquids, give location of tanks. | Unit Sec. Twp. Rge E 16 14-S 3 | | When | |
| If this production is commingled w | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| V. COMPLETION DATA | ith that from any other lease or p | poor, give comminging order number | or: | |
| Designate Type of Completi | OIL WELL GOLD WE | ell New Well Workover Deer | pen Plug Back Same Restv. Diff. Restv. | |
| • | | | | |
| Aug. 23, 1965 | Oct 8 1965 | Total Depth | P.B.T.D. | |
| Pool | Name of Producing Formation | X0,657 Top Oil/Gas Pay | Tubing Depti | |
| East Saunders | Permo-Penn | 10/347 | 10219 | |
| Perforations | | | Depth Casing Shoe | |
| 10486-89, 104 | 495/-502, 10442-48, | | \ | |
| | | AND CEMENTING RECORD | | |
| HOLE SIZE | CASING & TUBING SIZE | | SACKS CEMENT | |
| 12-1/49 | / 13-3/0 / 0 = /0# | 400* | 350 | |
| 7-7/8" | 4-1/2* | 10657 | 200 | |
| 1-1/6 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 10319 | 240 | |
| . TEST DATA AND REQUEST F | 1 | | ad oil and must be equal to or exceed top allow- | |
| OIL WELL | able for th | is depth of be for full 24 hours) | na ou and must be equal to or exceed top allow- | |
| Date First New Oil Run To Tanks | Date of Test | Producing Method (Flow, pump, | gas lift, etc.) | |
| October 8, 1965 | December 8, 1965 | | | |
| Length of Test | Tubing Pressure | Casing Pressure | Choke Size | |
| 24 Hour Actual Prod. During Test | 285 Oil-Bbis. | Packer Water-Bbls. | 24/64** Gas-MCF | |
| 353 | 353 | wdier-Bbis. | 183 | |
| | 1 000 | | 203 | |
| GAS WELL | | | | |
| Actual Prod. Test-MCI/D | Length of Test | Bbls. Condensate/MMCF | Gravity of Condensate | |
| . 4 | | | | |
| Testing Method (pitot, back pr.) | Tubing Pressure | Casing Pressure | Choke Size | |
| | | | | |
| I. CERTIFICATE OF COMPLIAN | CE | 19 | ERVATION COMMISSION | |
| I haraby contifu that the second | nominations of the Oil O | ion APPROVED | AN 5 1966 , 19 | |
| I hereby certify that the rules and Commission have been complied | with and that the information give | ven | , 19—— | |
| above is true and complete to the | e best of my knowledge and beli | ief. | | |
| | | TITLE INGINEAR Dish | rier y | |
| 1/ // | 2 | | A in complete to the control of the | |
| Thosal h. | Mendo | II . | d in compliance with RULE 1104. allowable for a newly drilled or deepened. | |
| (Sign | ature) | well, this form must be acc | companied by a tabulation of the deviation | |
| District Superintendent | | | tests taken on the well in accordance with RULE 111. | |
| (Tüle) | | | All sections of this form must be filled out completely for allowable on new and recompleted wells. | |
| January 3, 1966 (Date) | | | Fill out Sections I, II, III, and VI only for changes of owner, | |
| (De | ne) | 11 | asporter, or other such change of condition. | |
| | | Separate Forms C-104 completed wells. | must be filed for each pool in multiply | |
| | | | | |

and the first had been the same same to appear Copyright and appropriate and the control of the co

TUBING CASING AND CEMENTING RECORD

CASING & TUBING SIZE

CEPTH SET no (B priard) Higeli

Principal (CARAMOLIA, ROT TERDYTH UZA A Avial offic

eran - erro product