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HOBBS OFFICE O. C. C.  
 NEW MEXICO OIL CONSERVATION COMMISSION  
 WELL COMPLETION OR RECOMPLETION REPORT LOG

Form C-105  
 Revised 1-1-65

|                                                                                                                                                                                                                    |                                               |                                                                                    |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1a. TYPE OF WELL<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input checked="" type="checkbox"/> OTHER _____                                                                        |                                               | 7. Unit Agreement Name<br><b>None</b>                                              |                                                           |
| b. TYPE OF COMPLETION<br>NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____ |                                               | 8. Farm or Lease Name<br><b>Sinclair "A" State</b>                                 |                                                           |
| 2. Name of Operator<br><b>Charles B. Read</b>                                                                                                                                                                      |                                               | 9. Well No.<br><b>1</b>                                                            |                                                           |
| 3. Address of Operator<br><b>Box 1822, Roswell, New Mexico</b>                                                                                                                                                     |                                               | 10. Field and Pool, or Wildcat<br><b>East Saunders</b>                             |                                                           |
| 4. Location of Well<br>UNIT LETTER <b>A</b> LOCATED <b>554'</b> FEET FROM THE <b>North</b> LINE AND <b>554'</b> FEET FROM _____                                                                                    |                                               | 12. County<br><b>Lea</b>                                                           |                                                           |
| THE <b>East</b> LINE OF SEC. <b>19</b> TWP. <b>14 S</b> RGE. <b>34 E</b> NMPM                                                                                                                                      |                                               |                                                                                    |                                                           |
| 15. Date Spudded<br><b>Oct. 17, 1965</b>                                                                                                                                                                           | 16. Date T.D. Reached<br><b>Nov. 18, 1965</b> | 17. Date Compl. (Ready to Prod.)<br><b>Nov. 19, 1965</b>                           | 18. Elevations (DF, RKB, RT, GR, etc.)<br><b>4161' KB</b> |
| 19. Elev. Casinghead<br><b>4150' GL</b>                                                                                                                                                                            |                                               |                                                                                    |                                                           |
| 20. Total Depth<br><b>10,500'</b>                                                                                                                                                                                  | 21. Plug Back T.D.<br><b>10,500'</b>          | 22. If Multiple Compl., How Many<br><b>None</b>                                    | 23. Intervals Drilled By Rotary Tools<br><b>0-10,500'</b> |
| 24. Producing Interval(s), of this completion — Top, Bottom, Name<br><b>None</b>                                                                                                                                   |                                               |                                                                                    | 25. Was Directional Survey Made<br><b>No</b>              |
| 26. Type Electric and Other Logs Run<br><b>Welex Acoustic Velocity, Forxo, Guard</b>                                                                                                                               |                                               |                                                                                    | 27. Was Well Cored<br><b>No</b>                           |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                 |                                               |                                                                                    |                                                           |
| CASING SIZE                                                                                                                                                                                                        | WEIGHT LB./FT.                                | DEPTH SET                                                                          | HOLE SIZE                                                 |
| <b>13-3/8"</b>                                                                                                                                                                                                     | <b>48#</b>                                    | <b>349'</b>                                                                        | <b>17-1/2"</b>                                            |
| <b>8-5/8"</b>                                                                                                                                                                                                      | <b>24# and 32#</b>                            | <b>4380'</b>                                                                       | <b>11"</b>                                                |
| CEMENTING RECORD                                                                                                                                                                                                   |                                               | AMOUNT PULLED                                                                      |                                                           |
| <b>350 ex. cir. to sur.</b>                                                                                                                                                                                        |                                               | <b>none</b>                                                                        |                                                           |
| <b>225 ex</b>                                                                                                                                                                                                      |                                               | <b>1600'</b>                                                                       |                                                           |
| 29. <b>None</b> LINER RECORD                                                                                                                                                                                       |                                               | 30. <b>None</b> TUBING RECORD                                                      |                                                           |
| SIZE                                                                                                                                                                                                               | TOP                                           | BOTTOM                                                                             | SACKS CEMENT                                              |
|                                                                                                                                                                                                                    |                                               |                                                                                    |                                                           |
|                                                                                                                                                                                                                    |                                               |                                                                                    |                                                           |
|                                                                                                                                                                                                                    |                                               |                                                                                    |                                                           |
| 31. Perforation Record (Interval, size and number)<br><b>None</b>                                                                                                                                                  |                                               | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                     |                                                           |
|                                                                                                                                                                                                                    |                                               | DEPTH INTERVAL                                                                     | AMOUNT AND KIND MATERIAL USED                             |
|                                                                                                                                                                                                                    |                                               | <b>None</b>                                                                        |                                                           |
|                                                                                                                                                                                                                    |                                               |                                                                                    |                                                           |
|                                                                                                                                                                                                                    |                                               |                                                                                    |                                                           |
|                                                                                                                                                                                                                    |                                               |                                                                                    |                                                           |
| 33. PRODUCTION                                                                                                                                                                                                     |                                               |                                                                                    |                                                           |
| Date First Production<br><b>None</b>                                                                                                                                                                               |                                               | Production Method (Flowing, gas lift, pumping — Size and type pump)<br><b>None</b> |                                                           |
|                                                                                                                                                                                                                    |                                               | Well Status (Prod. or Shut-in)<br><b>plugged and abandoned</b>                     |                                                           |
| Date of Test<br><b>none</b>                                                                                                                                                                                        | Hours Tested<br><b>none</b>                   | Choke Size<br><b>--</b>                                                            | Prod'n. For Test Period<br><b>none</b>                    |
| Oil — Bbl.<br><b>none</b>                                                                                                                                                                                          | Gas — MCF<br><b>none</b>                      | Water — Bbl.<br><b>none</b>                                                        | Gas — Oil Ratio<br><b>none</b>                            |
| Flow Tubing Press.<br><b>none</b>                                                                                                                                                                                  | Casing Pressure<br><b>none</b>                | Calculated 24-Hour Rate<br><b>none</b>                                             | Oil Gravity — API (Corr.)<br><b>none</b>                  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>None</b>                                                                                                                                          |                                               |                                                                                    | Test Witnessed By<br><b>--</b>                            |
| 35. List of Attachments<br><b>None</b>                                                                                                                                                                             |                                               |                                                                                    |                                                           |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                            |                                               |                                                                                    |                                                           |
| SIGNED <b>Charles B. Read</b>                                                                                                                                                                                      |                                               | TITLE <b>Operator</b> DATE <b>Nov. 24, 1965</b>                                    |                                                           |

This form is to be filled with the appropriate District Office of the Commission, not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple configurations, Items 30 through 34 shall be reported for each zone. The form is to be filled in quadruplicate except on state land, where six copies are required. See Rule 1005.

**Southeastern New Mexico**

| Locality              | Altitude (ft.) | Notes |
|-----------------------|----------------|-------|
| 1. Anna               | 1025           |       |
| T. Salt               | 2086           |       |
| B. Salt               |                |       |
| T. Yates              | 2848           |       |
| T. 7 Rivers           |                |       |
| T. Queen              |                |       |
| T. Grayburg           |                |       |
| T. San Andres         | 4332           |       |
| T. Gloria             | 5864           |       |
| T. Paddock            |                |       |
| T. Blinberry          |                |       |
| T. Tubb               | 7284           |       |
| T. Drinkard           |                |       |
| T. Abo                | 8032           |       |
| T. Wolfcamp           |                |       |
| T. Permian            | 10,375         |       |
| T. Cisco (Bough C)    |                |       |
| T. Canyon             |                |       |
| T. Strawn             |                |       |
| T. Kirtland-Fruitland |                |       |
| T. Penn. "C"          |                |       |
| T. Penn. "D"          |                |       |
| T. Leadville          |                |       |
| T. Madison            |                |       |
| T. Elbert             |                |       |
| T. McCracken          |                |       |
| T. Ignacio Qtzite     |                |       |
| T. Granite            |                |       |
| T. Dakota             |                |       |
| T. Morrison           |                |       |
| T. Todillo            |                |       |
| T. Delaware Sand      |                |       |
| T. Bone Springs       |                |       |
| T. Gr. Wash           |                |       |
| T. Ellenburger        |                |       |
| T. McKee              |                |       |
| T. Simpson            |                |       |
| T. Montoya            |                |       |
| T. Mancos             |                |       |
| T. Gallup             |                |       |
| T. Base Greenhorn     |                |       |
| T. Menefee            |                |       |
| T. Cliff House        |                |       |
| T. Point Lookout      |                |       |
| T. Penn. "B"          |                |       |
| T. Penn. "A"          |                |       |

| From   | To     | Thickness<br>In Feet | Formation                                 |
|--------|--------|----------------------|-------------------------------------------|
| 0      | 1825   | 1825                 | Red beds & sand                           |
| 1825   | 2086   | 261                  | Anhy. and shale                           |
| 2086   | 2848   | 762                  | Salt and anhy.                            |
| 2848   | 3660   | 812                  | Sand, shale and anhy.                     |
| 3660   | 4332   | 672                  | Shale, sand, anhy., dolo.                 |
| 4332   | 5864   | 1532                 | Dolomite & limestone                      |
| 5864   | 6110   | 246                  | Sand and anhy.                            |
| 6110   | 7284   | 1174                 | Dolo. with sand & anhy.                   |
| 7284   | 8032   | 748                  | Dolo. with anhy.                          |
| 8032   | 8685   | 653                  | Red & green shale with anhy. and dolomite |
| 8685   | 8985   | 300                  | Dolo. with anhy. & shale                  |
| 8985   | 9350   | 365                  | Anhy. with dolo. & shale                  |
| 9350   | 9530   | 180                  | Dolo. with anhy. & shale                  |
| 9530   | 10,005 | 475                  | Limestone with shale                      |
| 10,005 | 10,280 | 275                  | Limestone, gray shale, chert              |
| 10,280 | 10,380 | 100                  | Limestone, red & gray shale, chert        |
| 10,380 | 10,500 | 120                  | Limestone & gray shale                    |

DST #1: 10,370-450', open 1 hr., recovered 4 mud, 60 min. ISIP 925#, 60 min. FSIP 85#, IEF 69#, FEP 69#.

10,464-469' trace porosity, trace stain, trace sanders pay zone was tite and shaled out, no porosity or permeability. Plugged and abandoned. Nov. 19, 1965.

25 sx at top of Permian-Penn 10,375-475'; 25 sx at top of Apo 8032-8132'; 25 sx at top of Clorietta 5864-5964'; 25 sx at base of 8-5/8 csg. 4350-4450'; 25 sx at cut off 1550-1650'; 25 sx at base of surface casing 325-425'; 10 at surface.

Installed dry hole marker, cleaned and leveled location.