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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

Oct 15 1 25 PM '65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>E-9644</b>
7. Unit Agreement Name <b>None</b>
8. Farm or Lease Name <b>Sinclair State A</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>East Saunders</b>
12. County <b>Lea</b>
19. Proposed Depth <b>10,500'</b>
19A. Formation <b>Pennsylvanian</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.) <b>D.F. 4166.5</b>
21A. Kind & Status Plug. Bond <b>Statewide</b>
21B. Drilling Contractor <b>Hondo Drilling Co., Inc.</b>
22. Approx. Date Work will start <b>Oct. 19, 1965</b>

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	2. Name of Operator <b>Charles B. Read</b>	3. Address of Operator <b>Box 1822, Roswell, New Mexico</b>	4. Location of Well UNIT LETTER <b>A</b> LOCATED <b>554</b> FEET FROM THE <b>North</b> LINE AND <b>554</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>19</b> TWP. <b>14S</b> RGE. <b>34E</b> NMMPM
23. PROPOSED CASING AND CEMENT PROGRAM			

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2"	13-3/8"	48#	350'	350sx	circ. to surface
11"	8-5/8"	24# & 32#	4450'	215 sx	3250'
7-7/8"	4-1/2"	10.5# & 11.6#	10,500'	240 sx	9953'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Charles B. Read Title Operator Date Oct. 14, 1965

(This space for State Use)

APPROVED BY Joe R. Hany TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: