NO. OF COPIES RECEIVED	110200 0000	Form C-103
DISTRIBUTION	HOBBS OFFICE Q. C. C.	Supersedes Old C-102 and C-103
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
FILE	NEW MEXICO OIL CONSERVATION COMMISSION	
U.S.G.S.		5a. Indicate Type of Lease
LAND OFFICE	<del> </del> '	State Fee X
<del></del>	<del></del>	5. State Oil & Gas Lease No.
OPERATOR		
CLIA	IDDY NOTICES AND DEPORTS ON WELLS	
OUN	IDRY NOTICES AND REPORTS ON WELLS	
1.	ICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	7, Unit Agreement Name
OIL GAS	other. Dry	
2. Name of Operator	OTHER- DITY	8. Farm or Lease Name
•		Montieth-Hannah
Tenneco Oil Company		9. Well No.
3. Address of Operator		1 1
P. O. Box 1031, Midland, Texas		
4. Location of Well	1000	10. Field and Pool, or Wildcat
UNIT LETTER	660 FEET FROM THE SOUTH LINE AND 1980 FEET FF	Undesignated
east	ection 7 township 14-S RANGE 36-E	
THELINE, SE	ECTION TOWNSHIP RANGENM	*** (
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3927 GL	Lea \\\\\\\
<u> </u>		
Chec	ck Appropriate Box To Indicate Nature of Notice, Report or (	Other Data
NOTICE OF	FINTENTION TO: SUBSEQUE	NT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	
POEE ON AETEN CASING	OTHER	_
OTHER		
17. Describe Proposed or Completed	d Operations (Clearly state all pertinent details, and give pertinent dates, includ	ing estimated date of starting any propose
work) SEE RULE 1103.		
Well has been plugg	ed as follows:	
25 sx plug @ 10	0,800-10,731 (in bottom of hole)	
25 sx plug @ 9	,753- 9,825 (across Wolfcamp)	
25 sx plug @ 8	8,176- 8,248 (across Abo)	
25 sv n 10 @ 7	7,437- 7,509 (across Tubb)	
25 ax 2014 @ 6	,078- 6,150 (across Glorietta)	
2) SX plug @ 0	.,614- 4,686 (across bottom of 8-5/8 csg.)	
25 SX D108 @ 4	spotted between all plugs. Well is T. A. until	8-5/8" csg can be
Mud laden iluid	spotted between all plugs. Well is i. A. with	that time
cut off and rec	overed. Final plugging report will be made at t	inate time.
		·
18. I hereby certify that the information	tion above is true and complete to the best of my knowledge and belief.	
~ 3 · · · ·		
こくわ バ	A B Gibson Dist Dula Foremen	11-17-65
SIGNED WEST	A. R. Gibson, Dist. Drlg. Foreman	DATE TITLE

CONDITIONS OF APPROVAL, IP ANY: