	Form C-103
NO. OF COPIES RECEIVED	Supersedes Old
DISTRIBUTION HORRS MAT CE O. C.  SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION HORSES	C-102 and CC 03 IFF Bifactive 1-1-65
U.S.G.S. JUN 6 9 54 AM '66	50 Indicate Hyphol Lease
LAND OFFICE	State A Fee.
OPERATOR	5. State Oil & Gas Lease No.
	E-1027-1
SUNDRY NOTICES AND REPORTS ON WELLS	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)	7. Unit Agreement Name
1.	
OIL GAS OTHER-	West Ranger Unit
2. Name of Operator Phillips Petroleum Company	
TEXAS PACIFIC OIL COMPANY - Sub Operator	West Ranger Unit
3. Address of Operator	
P.O. Box 1069 - Hobbs, New Mexico	10. Field and Pool, or Wildcat
4. Location of Well	Wildest
UNIT LETTER K , 1980 FEET FROM THE South LINE AND 1980 FEET FROM	
30 c 24_\text{T}	
THE West LINE, SECTION 23 TOWNSHIP 12-S RANGE 34-E NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
4150	Iea
16. Check Appropriate Box To Indicate Nature of Notice, Report or Oth	ner Data
NOTICE OF INTENTION TO: SUBSEQUENT	REPORT OF:
NOTICE OF INTENTION TO.	
PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
COMMENCE DRIVING ORNS	PLUG AND ABANDONMENT
TEMPORARILY ABANDON  CHANGE PLANS  CASING TEST AND CEMENT JOB	
PULL OR ALTER CASING CHANGE PLANS OTHER	
OTHER	
(C)	estimated date of starting any proposed
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103.	estimated and of statement in a
1. Spudded 6:00 PM 5-27-66.	
2. Drilled 17-1/2" hole to 364". Ran 12 jts. 13-3/8" csg. set @ 358	: <b>†</b> .
•	
3. Cemented w/400 sks. regular + 2% CA. CL. Pumped plug to 328° at 8:15 AM 5-28-66.	
4. Cement Circulated. W.O.C. 18 hrs.	
5. Tested csg. to 500# for 30 min. Test 0.K.	
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
18. I hereby certify that the information above is true and complete that the information above is	
	DATE 5-31-66
SIGNED TITLE Area Production Foreman	DATE 5-31-00
	DATE
APPROVED BY TITLE	
CONDITIONS OF APPROVAL, IF ANY:	