

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.  
K-3909

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL  GAS WELL  OTHER- \_\_\_\_\_

2. Name of Operator  
Rapid Company Inc

3. Address of Operator  
40 Oil Reports & Gas Services Box 763 Hobbs NM

4. Location of Well  
UNIT LETTER N 660 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 11 TOWNSHIP 12 RANGE 34 NMPM.

7. Unit Agreement Name

8. Farm or Lease Name  
Ranger Lake

9. Well No.  
1

10. Field and Pool, or Wildcat  
Ranger Lake, Penn

11. Elevation (Show whether DF, RT, GR, etc.)

12. County

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WORK  ALTERING CASING

TEMPORARILY ABANDON  CHANGE PLANS  COMMENCE DRILLING OPNS.  PLUG AND ABANDONMENT

PULL OR ALTER CASING  OTHER

SUBSEQUENT REPORT OF:

CASING TEST AND CEMENT JOBS

OTHER \_\_\_\_\_

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1) Set CIBP at 9700' cap w/35'

2) load Hole w/ 10" solid Gal

3) 25' sx plug 7700

4) 25' sx plug 5585

5) cut & pull 4 1/2" - 2955 & cover shoe at 4178

6) cut & pull 8 1/2" - Tag at 630 ft

7) 100 ft plug at shoe 430 ft

8) Seal on plug.

all P+A activity witnessed by OCS

P+A done by Baker well services PA June 1987

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Eddie W. [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

AUG 17 1987

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: