

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |   |
|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-   | 7. Unit Agreement Name                                    |
| 2. Name of Operator<br><b>Tipton &amp; Denton</b>  | 8. Farm or Lease Name<br><b>Ranger Lake</b>               |
| 3. Address of Operator<br><b>c/o Oil Reports &amp; Gas Services, Inc., Box 763, Hobbs, NM 88240</b>  | 9. Well No.<br><b>1</b>                                   |
| 4. Location of Well<br>UNIT LETTER <b>N</b> <b>660</b> FEET FROM THE <b>South</b> LINE AND <b>1980</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>11</b> TOWNSHIP <b>12S</b> RANGE <b>34E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>Ranger Lake Penn</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4173 KB</b>  | 12. County<br><b>Lea</b>                                  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perforated 10,224 to 10,298 in 6 intervals. Set packer at 10,190 and treated with 500 gallons 15% acid. Swab load. 5/20/79 flowed 30 bbls oil, no water, thru 16/64" choke, 150 MCF gas, tubing pressure 100#.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. J. Sexton TITLE Agent DATE 5/22/79

APPROVED BY Jerry Sexton TITLE Dist 1, Santa Fe DATE MAY 23 1979

CONDITIONS OF APPROVAL, IF ANY: