| NO. OF COPIES RECEIVED | | | | | Form C-103 |
|--|--|--------------------|------------------------------|--------------|---|
| DISTRIBUTION | | | ÷ | 0.0. | Supersedes Old C-102 and C-103 |
| SANTAFE | NEW MEX | ICO OIL CONS | ERVATION COMMISSION | 4 | Effective 1-1-65 |
| FILE | | | | 1 36 | 5a. Indicate Type of Lease |
| U.S.G.S. | | | • • • | | State X Fee |
| OPERATOR . | | | | | 5. State Oil & Gas Lease No. |
| O. ERATOR | | | | | State - B-10076 |
| SUI | NDRY NOTICES AND F | REPORTS ON | WELLS | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| 1. OIL X GAS OTHER- | | | | | 7. Unit Agreement Name NONE |
| 2. Name of Operator | | | | | 8. Farm or Lease Name |
| TEXACO Inc. | | | | | N. M. "BV" State NCT- |
| 3. Address of Operator P. O. Box 728 - Hobbs, New Mexico | | | | | 9. Well No. |
| 4. Location of Well | r. U. DOX 1 | | | | 10. Field and Pool, or Wildcat |
| T. Location of well | 660 FEET FROM T | North | 660 | | Lazy "J" Penn. |
| UNIT LETTER | FEET FROM T | HE TOT OIL | LINE AND | FEET FROM | |
| THE West LINE, S | ECTION 36 TOW | Nauis 13-S | 33-E | NMPM. | |
| THE CINE, S | | | | NMFM. | |
| | (((((() | = | DF, RT, GR, etc.) | | 12. County |
| | | Not Availa | | | Lea |
| | ck Appropriate Box T | o Indicate N | | | |
| NOTICE O | F INTENTION TO: | | SUB | SEQUENT | REPORT OF: |
| PERFORM REMEDIAL WORK | Princ Al | ND ABANDON | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | PLUG AI | | COMMENCE DRILLING OPNS. | H | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE | PLANS | CASING TEST AND CEMENT 3 | | TEGG AND ABANDONMENT |
| | | | OTHER | | |
| OTHER | | | | • | |
| 17. Describe Proposed or Complete | ed Operations (Clearly state | all pertinent deta | ils, and give pertinent date | s, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | - | | · - | |
| | | Total | Depth - 371: | | |
| | Spudded 15" | Hole at 5 | :00 A. M. Octobe | r 21, 1 | 966 |
| | - | | | | |
| | n 351' of 11 $3/4$ " | | | | |
| | d cemented at 371 | | | - | |
| | c. Class "C" cemer bb complete 4:00 F | | | .'. Ceme | ent Circulated. |
| 00 | on comprese #:00 r | . M. OCCO | er 21, 1900. | | |
| Te | sted 11 3/4" 0. I | . Casing f | or 30 minutes wi | th 600 1 | P. S. I. from |
| | 00 P. M. to 4:30 | | | | |
| | ment plug and re- | | | | |
| | 30 P. M. to 6:00 | | | ested 0 | .K. Job |
| co | omplete 6:00 P. M. | . October 2 | 2, 1966. | | |
| | | | | | |
| | | | | | |
| , | | | | | |
| / | | | | | |
| 18. I hereby certify that the informa | ation above is true and comp | lete to the best o | f my knowledge and belief. | | |
| 11 14 | 00 1 - | | | | |
| SIGNED MAN SEL | 1051 | TITLE A | ssistant Distric | :t | DATE October 24, 1966 |
| | x C333 -++ | | | | |
| Ja Ja | n Gillett | 5 | uperintendent | | 061 25 19 55 |
| APPROVED BY | <u> </u> | TITLE | | . | DATE |
| CONDITIONS OF APPROVAL, IF | ANY: | 1 . | ₹ 2 | | |
| | | | | | |