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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-9380	

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name State	
2. Name of Operator		9. Well No.	
3. Address of Operator		10. Field and Pool, or Wildcat	
4. Location of Well		12. County	
1980 East 3 TWP. 14S RGE. 33E NMPM		Lea	
19. Proposed Depth		19A. Formation	
10,030'		Wolfcamp	
21. Elevations (Show whether DF, RT, etc.)		20. Rotary or C.T.	
Not available		Rotary	
21A. Kind & Status Plug. Bond		22. Approx. Date Work will start	
\$10,000 blanket		At once	

23.

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
15"	11 3/4"	42#, 23.72#	350'	350*	300% to circ.
10 5/8"	8 5/8"	24#, 28#, 32#	4150'	1300**	250% to circ.
7 5/8"	4 1/2"	11.6#	10,030'	1100***	150% to tie-back to intermed.

\*Cement with 350 sx Class "C" w/1% Ca Clr. Cement must circ. (300% to circ.).  
 \*\*Cement with 1200 sx TLW 4% gel 11.6#/gal followed by 100 sx Class "C" neat (250% to circ.).  
 \*\*\*Cement with 800 sx TLW 12#/gal followed by 300 sx Class "C" 4% gel 13#/gal. Add .5% FRA in first 200 sx TLW (150% to tie-back to intermediate).

## COMPLETION PROGRAM

1. Selectively perf. w/2 JSPI. 2. Treat w/2500 gals 15% N.E. acid staged w/2 sealers.

## FORMATION TOPS EXPECTED

Anhydrite 1700'  
Base of Salt 2465'

Abo  
Wolfcamp  
Zone 2 9800  
Total Depth 10030'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed W. M. Dampass Title Senior Civil Engineer Date 11/2/66  
 (This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY: