

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| K-3909                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                           |  |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                         |  | 7. Unit Agreement Name                           |
| 2. Name of Operator<br>Rapid Co Inc                                                                                                       |  | 8. Farm or Lease Name<br>Ranger Lake             |
| 3. Address of Operator<br>C/O Oil Reports & Gas Services Inc Box 763 Hobbs                                                                |  | 9. Well No.<br>3                                 |
| 4. Location of Well<br>UNIT LETTER N 557 FEET FROM THE South LINE AND 1917 FEET FROM THE West LINE, SECTION 11 TOWNSHIP 12 RANGE 34 NMPM. |  | 10. Field and Pool, or Wildcat<br>Ranger Lake SA |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                             |  | 12. County<br>Lea                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1) Spot cement plug across perfor at 4833 Tag at 4770  
2) Load hole w/ 10# salt gel  
3) Cut + pull 4 1/2" at 840 ft Tag at 690  
4) Spot 50 sx plug at shoe 378 Tag 247  
5) Surface plug + marker

All P+A operations witnessed by OOD Field Reps  
Plugging done by Baker well services PA June 1987

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Eddie W. Dean TITLE \_\_\_\_\_ DATE \_\_\_\_\_

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE AUG 17 1987

CONDITIONS OF APPROVAL, IF ANY: