

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>K-5520</b>
7. Unit Agreement Name -
8. Farm or Lease Name <b>State "32"</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>Wildcat</b>
12. County <b>Lea</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>	
1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>Coastal States Gas Producing Company</b>	8. Farm or Lease Name
3. Address of Operator <b>Box 235, Midland, Texas 79701</b>	9. Well No.
4. Location of Well UNIT LETTER <b>L</b> , <b>1980</b> FEET FROM THE <b>south</b> LINE AND <b>660</b> FEET FROM THE <b>west</b> LINE, SECTION <b>32</b> TOWNSHIP <b>13S</b> RANGE <b>33E</b> NMPM.	10. Field and Pool, or Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) <b>4275' GL (est)</b>	12. County

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD DATE: 12-6-67

12-13-67: Ran 129 jts of 8-5/8", 32# and 24# casing set at 4043'. Cemented with 300 sacks regular 2% gel. PD at 5 a.m. Tested casing with 1000#, held OK. WOC 24 hours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Joe R. Howard TITLE **Div. Prod. Supt.** DATE **December 15, 1967**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: