## SUBMIT IN TRIPLETE\*

(Other instructio. reverse side)

Form approved. Budget Bureau No. 42-R1425.

## UNITED STATES DEPARTMENT OF THE INTERIOR

| INT OF THE INTERIOR | 5. LEASE DESIGNATION AND SERIAL NO. |
|---------------------|-------------------------------------|
| OLOGICAL SURVEY     | <b>184-</b> 0383161                 |

|   | GEOL  | DGICAL SURV   | L 1            |        |                    |            | Testa (1300) TOT                      |                          |  |
|---|---|---------------|----------------|--------|--------------------|------------|---------------------------------------|--------------------------|--|
| APPLICATION   | N FOR PERMIT  | TO DRILL,     | DEEPEN,        | OR F   | LUG BA             | <b>ACK</b> | 6. IF INDIAN, ALLOTTE                 | E OR TRIBE NAME          |  |
|   | ILL 🗷   | DEEPEN        |                | PL     | UG BAC             | < □        | 7. UNIT AGREEMENT 1                   | NAME                     |  |
|   | AS OTHER  |               | SINGLE<br>ZONE | , 🗌    | MULTIPLI<br>ZONE   | E          | 8. FARM OR LEASE NA                   | ME                       |  |
| 2. NAME OF OPERATOR   |   |               | <u> </u>       |        |                    |            | Tenneco Fe                            | deral                    |  |
|   | PEATHERSTONE  |               |                |        |                    |            | 9. WELL NO.                           |                          |  |
| 4. LOCATION OF WELL (R  | coleum Building   |               |                |        |                    |            | 10. FIELD AND POOL, Undesignat        | _                        |  |
| At proposed prod. zon   |   |               |                | L48, R | 35E, N             | M.P.M      | E/2 NW/4 8<br>Twp. 14 8.              | ection 31,<br>Rge. 35 E. |  |
|   | and direction from NE northwest of L                      |               | ST OFFICE*     |        |                    |            | 12. COUNTY OR PARISE                  | 13. STATE                |  |
| 15. DISTANCE FROM PROPOSED TO NEAREST PROPERTY OR LEASE I (Also to nearest dright)                            | T<br>Line, ft.  | 6601          | 16. NO. OF     | 61.01  | LEASE              |            | F ACRES ASSIGNED<br>HIS WELL<br>80.00 |                          |  |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. |   |               |                |        |                    |            | otary                                 |                          |  |
| 21. ELEVATIONS (Show wh   | 4057 GR.  |               |                |        |                    |            | 22. APPROX. DATE W                    |                          |  |
| 23.   |   | PROPOSED CASI | NG AND CE      | MENTIN | G PROGRAI          | M          |                                       |                          |  |
| SIZE OF HOLE  | SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH |               |                |        | QUANTITY OF CEMENT |            |                                       |                          |  |

 SIZE OF HOLE
 SIZE OF CASING
 WEIGHT PER FOOT
 SETTING DEPTH
 QUANTITY OF CEMENT

 17-1/2"
 13-3/8"
 48#
 375"
 circulate

 11"
 8-5/8"
 24 & 32#
 4,500"
 500 sacks

 7-7/8"
 5-1/2"
 17 & 15.5#
 10,700"
 200 sacks

We propose to drill a  $17-1/2^n$  hole from the surface to approximately  $375^\circ$ , set  $13-3/8^n$  casing and circulate cement. Then drill a  $11^n$  hole to approximately  $4,500^\circ$  and set  $8-5/8^n$  intermediate casing, which will be cemented with 500 sacks of cement. A  $7-7/8^n$  hole will then be drilled to approximately  $10,700^\circ$  to test the Permo-Penn and Pennsylvanian limestone formations. Potentially productive zones will be drillstem-tested.

Logs will be run, and depending upon the results of the drillstem tests and logs, the well will either be plugged and abandoned or completed as a producer.

In the event an attempt is made to complete the well as a producer, 5-1/2" production casing will be run and cemented with 200 sacks of cement. Productive zones will be perforated and washed with BDA acid.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| preventer program, if any.                   |  |                       |
|--|--|-----------------------|
| 81GNED Charles W. Hicks                      | TITLE General Manager                          | DATE December 8, 1967 |
| (This space for Federal or State office use) |  |                       |
| PERMIT NO.                                   | APPROVAL DATE POVEL                            | ·                     |
| APPROVED BY                                  | DEC 1 1967<br>A. R. BROWN<br>DISTRICT ENGINEEP | DATE                  |
|  | DISTRICT ENGINEER                              |                       |

## **nstructions**

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Consult Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1963---O-711-398

## NEW XICO OIL CONSERVATION COMMISSION WELL LUCATION AND ACREAGE DEDICATION PLAT

Form C-192 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section C.

| Operator                  |                  |   | Lease                    |                      | Well the                         |
|---------------------------|------------------|---|--------------------------|----------------------|----------------------------------|
| OLEN F                    | FEATHERSTO       | NE  | TENNEGO FED              | FRAL DI              | 1                                |
| ''nit Letter              | Section          | Township  | Rance EC 1               | unty                 |                                  |
| F                         | 31               | 14 Ѕоитн  | 35 EAST                  | LEA                  |                                  |
| Actual Footage Loca       | stion of Well:   |   |                          |                      |                                  |
| 1980                      |                  | ORTH line and                                   |                          | rom the WEST         | lire                             |
| Ground Level Elev.        | Producing For    |   | Poc!                     |                      | Dedicated Aureage:               |
| 40.56.8                   | Permo            | -Penn   | Undesignated             |                      | 80 Acres                         |
| 1. Outline the            | e acreage dedica | ted to the subject we                           | ll by colored pencil or  | hachure marks on the | e plat below.                    |
| 2. If more th interest an |                  | dedicated to the well                           | , outline each and ident | ify the ownership th | ereof (both as to working        |
|                           |                  | ifferent ownership is on itization, force-pooli |                          | ive the interests of | all owners been consoli-         |
| Yes                       | No If an         | swer is "yes," type o                           | f consolidation          |                      |                                  |
| If answer i               | e "no" list the  | owners and tract deep                           | rintians which have actu | ally haan consolida  | ted. (Use reverse side of        |
|                           | necessary.)      | where and tract desc                            |                          | raity been consolida | red. (Cse reverse side of        |
|                           | •                | ed to the well until all                        | interests have been con  | realidated the comm  | nunitization, unitization,       |
|                           |                  |   |                          |                      | approved by the Commis-          |
| sion.                     |                  |   |                          | The second man been  | approved by the voluntias        |
|                           |                  |   |                          |                      |                                  |
|                           |                  |   | i<br>i                   |                      | CERTIFICATION                    |
|                           |                  |   | Ì                        |                      |                                  |
|                           |                  |   | i                        | I hereby co          | ertify that the information con- |
|                           | 1980'            |   | 1                        | tained here          | ein is true and complete to the  |
|                           | 1 2              |   | 1                        | best of my           | knowledge and belief.            |
|                           |                  |   | ;<br>!                   | O/a,                 | JED W. Hicks                     |
|                           | ++               |   |                          | !                    | eneral Manager                   |
|                           |                  | ĺ   |                          | Fusition             | 1101.04                          |
|                           |                  |   | ·<br>;                   | OLEN                 | F. FEATHERSTONE                  |
| 1980'                     |                  | 1   | !                        | Dece                 | ember 8, 1967                    |
|                           |                  |   | 1                        | ∑°-z≠e×              |                                  |
|                           |                  |   | <u> </u>                 |                      |                                  |
|                           | 1                |   | <del> </del>             | I harahii            | certify that the well-location   |
| 1                         | ì                |   | 1                        | 1 1                  | his plat was plotted from field  |
|                           | i                |   | İ                        | 1 1                  | ctual surveys made by me or      |
|                           | 1                |   | CINEER&                  | 1 1                  | upervision, and that the same    |
|                           | 1                |   | ATE                      | 3                    | d correct to the best of my      |
|                           | 1                |   | STATE OF                 | knowledge            | and belief                       |
| <b></b>                   | _ +              | + - + - + = /-                                  |                          |                      |                                  |
|                           |                  | REG.  | 676 E                    |                      |                                  |
| I                         | 1                | 1 1 1 2 1                                       | 4 1 2/2/                 | Date Surveye         |                                  |
|                           | 1                |   | (h ndx) /                | DEC.                 | 6, 1967                          |
| 1                         | 1                | · Mr  | CAN TUEST                | 1 1                  | rotessional Engineer             |
| 1                         | •                |   | W.W.                     | and/or Land:         | Surveyor                         |
|                           |                  |   |                          | Joh                  | y Wliest                         |
| 0 330 560                 | 0 1320 1650 1980 | 2310 2840 2000                                  | 1500 1000 560            | Certificate N        | 676                              |

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