

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate
(Other instructions on reverse side)

Permit approved.
Budget Form No. 42 R1424.
5. LEASE DESIGNATION AND SERIAL NO.
NMA 0228436-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR TENNECO OIL COMPANY	8. FARM OR LEASE NAME ANDERSON FEDERAL
3. ADDRESS OF OPERATOR Box 1031 MIDLAND, TEXAS 79701	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL; 1980' FEL	10. FIELD AND POOL, OR WILDCAT NORTH MIDLAND FIELD
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC 31 T-14-S R33E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4061 DF	12. COUNTY OR PARISH LEA
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-10-68 RAN 142 JTS. 8 5/8" 24" 32# J-55 CASING SET AT 4565'.
CEMENTED WITH 665 SX INCOR "C" 50-50 POZ + 4% GEL
FOLLOWED BY 150SX INCOR "C" + 2% CaCl₂. PLUG DOWN 7:45 AM
TOP CEMENT 2260' BY TEMP SURVEY.
WOC 24 HRS - TEST CASING TO 2000' - 30 MIN HELD OK

18. I hereby certify that the foregoing is true and correct

SIGNED Donald R. Karnach

TITLE SR. PROD CLERK

DATE 4-25-68

(This space for Federal or State office use)

APPROVED

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

APR 26 1968

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER