| NO. OF COPIES RECEIVED | | | | | | |
|---|--|---|--|-------------------------------|-------------------------------------|---|
| DISTRIBUTION | NEW I | | RVATION COMMISSION | Fo | rm C-101 | |
| SANTA FE | | | | Re | vised 1-1-65 | |
| FILE | | | | | _ | Type of Lease |
| U.S.G.S. | -{{ | | | | - STATE | FEE |
| LAND OFFICE | | | | -5, | | Gas Lease No. |
| OPERATOR | | | | | к-2950 | , |
| | | | | | ////// | |
| APPLICATIO | N FOR PERMIT TO | DRILL, DEEPEN, | OR PLUG BACK | 8 | <u>IIIII</u> | |
| 1a. Type of Work | | | | 7 | . Unit Agree | ment Name |
| | | DEEPEN | PLUG 8 | | | |
| b. Type of Well | | | | | 8. Farm or Lease Name State "32" | |
| | OTHER Clean | out for WIW | ZONE MUL | ZONE | | |
| 2. Name of Operator OLEN F. FEA' | THERSTONE | | | 9 | . Well No. | - |
| 3. Address of Operator prilling Provell New Marian 88201 | | | | | 10. Field and Pool, or Wildcat | |
| 3. Address of Operator 239 Petroleum Building, Roswell, New Mexico 88201 | | | | | Undesignated | |
| 4. Location of Well UNIT LETTE | RL LOC. | TED 1980' | EET FROM THE <u>South</u> | LINE | | |
| | | 32 | WP. 14 S RGE. 35 | E. N | | |
| AND 660 FEET FROM | THE WOST LIN | TOF SEC. | WP. 14 3 RGE. 33 | | 2. County | ~~}}}}???????????????????????????????? |
| | | | | IIIIII. | Lea | |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <i>+++++++++++++</i> +++++++++++++++++++++++ | HHHH | <u>minn</u> | HHHHHMM |
| | | | | | | |
| | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | | 9. Proposed Depth | 9A. Formation | <u>,,,,,,</u> | 20. Rotary or C.T. |
| | | | 6,100' | San Ar | dres | Re₩8₽8£YUni |
| 21. Elevations (Show whether DF, | RT etc.) 21A. Kind | & Status Plug. Bond | 21B. Drilling Contractor | | 22. Approx. | Date Work will start |
| 4,038' Gr. | Blank | | Chase Well S | ervice | Dec | c.5 ,1968 |
| 23. | | ROPOSED CASING AND | | | | |
| | | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT SETTING DEP | | SACKS OF CEMENT Circulated | | EST. TOP |
| | 11-3/4" | <u>42</u> # 24 & 32# | 400' | | sacks | |
| | 8-5/8" 4-1/2" | <u>24 & 52#</u> <u>9.5</u> # | 4,500 | | sacks | |
| | 4-1/2 | 7 11 | 4,500 | | | |
| Well drilled in | Tenners and | Fobruary 1 | 968 by Union | Oil Com | hanv of | F California |
| as a Permo-Penn | tost to 10 5 | 67' Pluga | ed and abando | ned by I | Union 1 | February 14. |
| | LEST LO IO,. | ov . ringg | cu anu ubunuo | | | · · · · · · · · · · · · · · · · · · |
| 1968. WELL STATUS: 1 |) 20' cement | plug in top | 11-3/4", 48' | cement | plug t | in bottom |
| WELL SIRIUS. I | 11 = 3/4" from | m 362' to 4 | 00'. | | • • • • | |
| 2 |) Cut $8-5/8"$ | at 1385' and | d pulled 1368 | Cemo | ent plu | ugs 1352' |
| - | to 1400'. | 555' to 463 | 0' and 6183' | to 6285 | '• - | |
| INTENT: | Will drill d | ut cement p | lugs and clea | in out to | o 6183 | '. |
| - INIENI; | Will set 45 | 00' of 4-1/3 | 2"9,5# K-55 | Smls. ca | asing t | to approxi- |
| | mately 4500 | 1 and cemen | t with minimu | um of 50 s | sacks o | cement. Run |
| | $2-3/8^{11}$ + ubi | na displace | e mud with wa | iter, ac: | idize a | and test |
| | injection of | | | ····, ··· | | |
| | Propose to | inject prod | uced water th | rough 2. | -3/8" | tubing with |
| | nacker cet | near bottom | of 8-5/8" ca | sing at | 4500' | • |
| | packer ber | Mear Docton | • • • • • • • • | | | |
| IN ABOVE SPACE DESCRIBE PI TIVE ZONE, GIVE BLOWOUT PREVEN | ROPOSED PROGRAM: IF | PROPOSAL IS TO DEEPEN | OR PLUG BACK, GIVE DATA (| ON PRESENT PROD | DUCTIVE ZONE | AND PROPOSED NEW PRODU |
| I hereby certify that the informati | | plete to the best of my l | knowledge and belief. | | | |
| | C I. 1 | | 1 Manager | | De | c. 16,1968 |
| Signed Opanel | Ulficker_ | _ Title | | D | ate | |
| (Gharles W. | -Hicks) | | | | | |
| (This space for | | | | | | |
| | Kunsten | | | | ATE | <u></u> |
| | | TITLE | | | | |

CONDITIONS OF APPROVAL, IF ANY

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