

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY, C.SUBMIT IN THE
(Other instructions
on reverse side)

DATE*

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-2842-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal "20"

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 20, T-13-S, R-33-E

12. COUNTY OR PARISH

Lea

13. STATE

New Mexico

1.

OIL
WELL ☒ GAS
WELL ☐ OTHER

2. NAME OF OPERATOR

Coastal States Gas Producing Company

3. ADDRESS OF OPERATOR

Box 235, Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FSL and 1980' FWL of Section 20, T-13-S, R-33-E

14. PERMIT NO.

-

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4256.0' GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

SPUD DATE: 8-12-68

9-13-68: Ran 314 joints of 5-1/2" 8R casing (see below) set at 9852'. Cemented with 300 sacks of Class "C" Posmix with 4% gel, .5% CFR2, 9# salt per sack. Cement circulated. PD at 5 p.m. Tested casing with 1000#, held okay. WOC 55.0 hours.

No. Joints

Description

146

5-1/2" 15.5# 8R J-55 ST&C

41

5-1/2" 15.5# 8R J-55 LT&C

37

5-1/2" 17# 8R J-55 ST&C

37

5-1/2" 17# 8R J-55 LT&C

53

5-1/2" 17# 8R N-80 LT&C

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Div. Prod. Supt.

DATE September 18, 1968

(This space for Federal or State office use)

APPROVED

APPROVED BY

TITLE

SEP 23 1968

CONDITIONS OF APPROVAL, IF ANY:

J L GORDON
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side