

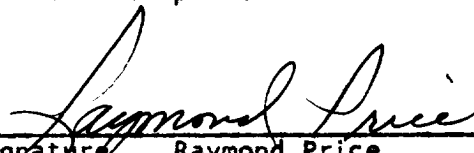
INCLINATION AFFIDAVIT

Field Name Undesignated County Lea State New Mexico
Operator An-Son Corporation Address 3814 N. Santa Fe City Oklahoma City, Oklahoma
Lease Name & No. McCrory Well No. 1
Unit Letter E Section 1 Township 14 South Range 37 East, NMPM

OPEN HOLE RECORD OF INCLINATION

<u>Depth (Feet)</u>	<u>Angle of Inclination (degrees)</u>	<u>Depth (Feet)</u>	<u>Angle of Inclination (degrees)</u>
<u>2109</u>	<u>1/2°</u>	<u>10700</u>	<u>1-1/2°</u>
<u>2610</u>	<u>1/4°</u>	<u>10850</u>	<u>1-3/4°</u>
<u>3100</u>	<u>1/2°</u>	<u>10985</u>	<u>2°</u>
<u>3930</u>	<u>3/4°</u>	<u>11170</u>	<u>2-1/4°</u>
<u>5180</u>	<u>1/2°</u>	<u>11300</u>	<u>2-1/4°</u>
<u>5760</u>	<u>1°</u>	<u>11510</u>	<u>2°</u>
<u>6380</u>	<u>1°</u>	<u>11650</u>	<u>3-1/4°</u>
<u>6920</u>	<u>1-1/2°</u>	<u>11740</u>	<u>3-1/2°</u>
<u>7409</u>	<u>2°</u>	<u>11850</u>	<u>3°</u>
<u>7570</u>	<u>1-1/2°</u>	<u>11970</u>	<u>4°</u>
<u>8209</u>	<u>1-1/4°</u>	<u>12100</u>	<u>3-1/2°</u>
<u>8670</u>	<u>1-1/2°</u>	<u>12290</u>	<u>3°</u>
<u>9260</u>	<u>1-3/4°</u>	<u>12430</u>	<u>4-1/2°</u>
<u>9618</u>	<u>2°</u>	<u>12583</u>	<u>4°</u>
<u>10160</u>	<u>1°</u>	<u>12760</u>	<u>5-1/4°</u>
<u>10575</u>	<u>1-1/2°</u>	<u>12820</u>	<u>5°</u>

I hereby certify that I have knowledge of the data and facts placed on this form, and that such information given above is true and complete.



Signature Raymond Price

AN-SON CORPORATION

Company

OPERATOR AFFIDAVIT:

Before me on this day, personally appeared RAYMOND PRICE, known to me to be the person whose name is subscribed hereto, who, after being duly sworn, on oath states that he is the operator of the well identified in this instrument (that he is acting at the direction and on of the operator of the well identified in this instrument), and that such well was not intentionally deviated from the vertical whatsoever.




Signature and Title of Affiant

Sworn and subscribed to before me this 18th day of December

1968

Notary Public for Jan 25, 1969



Notary Public in and for Oklahoma
County, Oklahoma

1. The first part of the report is a general introduction to the subject.

2. The second part of the report is a detailed description of the methods used.

3. The third part of the report is a discussion of the results obtained.

4. The fourth part of the report is a conclusion and summary of the findings.

5. The fifth part of the report is a list of references.

6. The sixth part of the report is a list of figures and tables.

7. The seventh part of the report is a list of appendices.

8. The eighth part of the report is a list of footnotes.

9. The ninth part of the report is a list of acknowledgments.

10. The tenth part of the report is a list of distribution statements.

11. The eleventh part of the report is a list of errata.

12. The twelfth part of the report is a list of supplementary materials.

13. The thirteenth part of the report is a list of other related works.

14. The fourteenth part of the report is a list of contact information.

15. The fifteenth part of the report is a list of other relevant information.

16. The sixteenth part of the report is a list of other relevant information.

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26. The twenty-sixth part of the report is a list of other relevant information.

27. The twenty-seventh part of the report is a list of other relevant information.