

| | | |
|------------------------|--|--|
| NO. OF COPIES RECEIVED | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|--|--|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | | 7. Unit Agreement Name |
| 2. Name of Operator TOM L. INGRAM | | 8. Farm or Lease Name Craig "A" |
| 3. Address of Operator P. O. Box 1757, Roswell, New Mexico 88201 | | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER H , 2310 FEET FROM THE North LINE AND 330 FEET FROM THE East LINE, SECTION 27 TOWNSHIP 12S RANGE 37E NMPM. | | 10. Field and Pool, or Wildcat Gladlola Wolfcamp |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3890.7 | | 12. County Lea |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/18/68 Ran 22 joints 892.53' 8-5/8" 32# K-55; 31 joints 1280.64' 8-5/8" 32# H-40; 113 joints 2418.43' 8-5/8" 24# K-55. Set at 4500' and cemented with 200 sacks 50-50 Pozmix with 6% gel and 100 sacks of neat. WOC 24 hours.

10/20/68 Tested casing and shoe to 1000 psi for 30 minutes. Held Okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Tom L. Ingram* TITLE Operator DATE 11/1/68
APPROVED BY *[Signature]* TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: