NU. OF COPIES RECEIVED	 	
DISTRIBUTION		Form C-103 Supersedes Old
SANTA FE		C-102 and C-103
FILE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
	_	
U.S.G.S.		5a. Indicate Type of Lease
LAND OFFICE		State X Fee
OPERATOR		5. State Oil & Gas Lease No.
		L-44 & L-521
(DO NOT USE THIS FORM FOR - USE "APPLIC	DRY NOTICES AND REPORTS ON WELLS Proposals to drill or to deepen or plug back to a different reservoir. Ation for Permit (form C-101) for such proposals.)	
		7. Unit Agreement Name
WELL WELL		
2. Name of Operator		8. Farm or Lease Name
Coastal States Gas Pr 3. Address of Operator	State "26" Com	
		9. Well No.
P. O. Box 235 Midlar 4. Location of Well	3	
		10, Field and Pool, or Wildcat
UNIT LETTER	1980 FEET FROM THE South LINE AND 660 FEET FROM	Undesignated
THE <u>West</u> Line, sec	TION 26 TOWNSHIP 14S RANGE 32E NMPM	· AIIIIIIIIIIIIIIIIIIIIII
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
(1)	4290.5' GL	Lea
Check	Appropriate Box To Indicate Nature of Notice, Report or Ot	her Data
NOTICE OF		T REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DE LLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB X	PLUG AND ABANDONMENT
	OT HER	
OTHER		
17 Describe Processed or Completed	Operations (Clearly state all particul day its 1 is	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud Date: 11/18/68

12/21/68: Ran 309 joints of 5-1/2" casing (as below) casing set @ 9956'. Cemented with 200 sacks Class "C" 1:1 Posmix, 4% gel, .5 of 1% CFR-2, 9# salt per sack. Plug down @ 11:45 p.m. Tested casing with 1250#, held okay. WOC 100 hrs.

No. Joints		Description			
118	5-1/2"	15.5#	8R	J-55	ST & C
40	5-1/2"	15.5#	8R	J-55	LT & C
66	5-1/2"	17 #	8R	J-55	ST & C
31	5-1/2"	17 #	8R	J-55	LT & C
54	5-1/2"	17 #	8R	N-80	LT & C

18. I hereby certify that the information above is true and complete to the best of my knowledge	and belief.
--	-------------

SIGNED_Jellemanl	TITLE _ Division Production Supt.	DATE 1/6/69
APPROVED BY	TITLE	DATE