| بدرم) | | | | | | | | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 LEASE DESIGNATION AND SERIAL NO NM 2842-A | | | | |
|--|--|---|---|---------------------------------------|------------|-------------|-------------------|--|---|------------------|--|-------------------------------------|
| ···· | SUI (Do not use th | is form for p | OTICES AND | to deaner of | a mlum han | | ELLS differen | t reservo | olr. | 6. IF IND | IAN, ALLOTTER | OR TRIBE NAME |
| | OIL GAS WELL WELL NAME OF OPERATOR | OTHE | R | | Hay | 8 | 11 06 | P' 11/1 | 2 | 7. UNIT A | ORREMBNT NA | ME |
| | Coastal Oil | & Gas C | orporation | · · · · · · · · · · · · · · · · · · · | GAY ARE | Ž | | | ·× | (| eral "20" | |
| P.O. Box 235, Midland, Texas 79702 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | | | | | | 3 10. PIELD AND POOL, OR WILDCAT | | | |
| 1930' FNL & 660' FWL | | | | | | | | | Baum (U. Penn) 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA | | | |
| Unit E 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | | | | | | Sec. 20, T-13-S, R-33-E 12. COUNTY OR PARISE; 18. STATE | | | |
| | 30-025-2 | 2860 | 4258 | 2 <u>Gr</u> | | | | | | _ | ea | NM |
| 16. | | Check | Appropriate Bo | × To Indic | ale Nat | ure of | Notic | e, Repo | ort. or O | ther Data | | |
| | | NOTICE OF IN | TENTION TO: | | 1 | | | , ,,, | | ENT REPORT | | |
| | TEST WATER SHUT- FRACTI RE TREAT SHOOT OF ACCUSES. REPAIR WHAT (Other) |) T T T T T T T T T T T T T T T T T T T | PULL OR ALTER MUSTIFIE COMP ABANDON* CHANGE | | | FR. | eoting thet) _ | TREATME | ZING | | REPAIRING WI ALTERING CAS ABANDONMENT Completion of | IING |
| | rrent perfs A proposal a | | he Bough "B | | | | | | | 4.744. 101 | timated date all markers : | n.) of starting may and zones perti |
| _ | | | | | | | | | | | | |
| 2. | 1. Set CIBP at 9575'. Dump 35' of cement on top. Ciruclate hole with 9.5 PPG mud. | | | | | | | | | | | |
| 3. | estable plug inside 3-1/2 csg from 65/5-64/5'. | | | | | | | | | | | |
| and lay down same. | | | | | | | | | | | | |
| 4. Spot 100' cement plug, half in and half out of 5-1/2" casing stub. 5. Spot 100' cement plug from 4130'-4030' (8-5/8" csg shoe at 4080'). | | | | | | | | | | | | |
| 6. Perf squeeze holes at T/Salt (1654') and squeeze with 35 sacks of cement below a retainer at 1604'. | | | | | | | | | | | | |
| 7. | Perf squee annulus to | ze holes surface | at 410'. . Pump 175 8-5/8" casi | Sacks o | h circ | ulat nt, | ion dispi | down (lacing | 3-5/8" g to | casing 380' c | irculati | 5/8-13-3/8 ng cement |
| 8. | Spot 10 sa | ck surfa | ce plug ins | ide 8 - 5/ | 8" cas | ing. | | | | | BUREA | i m |
| 9. | Install P& | A marker | , clean and | level 1 | | _ | | | | | HOEBS. | CEIVI |
| | ENED Bulby | he pressing | Is true and correc | | Sr. Pe | tro1 | eum F | | or | | \ \ | 30 [1] |
| (T | Bobby this space for Peder | Smith | In AM | Phone | | | | | | DATE | May 🚱 | 1425 |
| ΑP | PROVED BY NOTIONS OF AP | MINIO | MINON | V TITLE _ | 20170 | 2.25 | 3444 | <u> </u> | | DATE | 5-15 | 592 |

COASTAL OIL & GAS CORPORAT. N

Well Completion Sketches

| Federal "20" #3 | Baum (U. Penn) | May 6, 1992 |
|-------------------------------|-----------------------------|--|
| Well | Field | Date |
| X Present Completion | | Original Completion |
| Suggested Completion | | Well Class: |
| Suggested Completion | 6.1.1.1 | |
| Permanent Well Bore Data | | Data On This Completion |
| .13-3/8 csg at 362'. Cemented | | |
| with 400 sax. | | |
| | | |
| | | |
| | | |
| - | | |
| | } | |
| | } | |
| | } } | |
| | } | · |
| | | |
| | | |
| | | |
| | | · |
| | | |
| | | |
| _8-5/8" csg at 4080' in 11" | | |
| hole. Cmt'd with 400 sax. | | |
| Calculated TOC at 2710' | | |
| | { | |
| * | | |
| | | |
| | | |
| | | |
| | | |
| | } (| |
| | | |
| | | |
| | | |
| | } | Professional Anna Control of the Con |
| | } | |
| | | Perfs are 9618-9782 OA |
| | };; | CONTROL COMMON TARREST |
| | | |
| | | |
| 5-1/2" csg at 9915'. Cmt'd | | |
| with 200 sax. Calculated | | |
| TOC at 8815' | | |
| | | |
| C-1645 (1/87) | | |

RECEIVED

MAY 1 9 1992

Mu Hubbs Mike